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When Recorded Return To:
Genworth Financial HEA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 1114644099 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/26/2011 03:49 PM Pg: 1 of 2

Loan #: 3000013265
FHA Case #: 137-5549376/952-255
Max. Principal Amt: \$450,000.00

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **Genworth Financial Home Equity Access, Inc. F/K/A Liberty Reverse Mortgage Inc., WHOSE ADDRESS IS 10951 WHITE ROCK RD, STE 200, RANCHO CORDOVA, CA, 95670, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **Fannie Mae, WHOSE ADDRESS IS 3900 Wisconsin Avenue, NW, Washington, DC 20016 (366)503-5559, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage/deed of trust dated 02/05/2010, and made by **NIKOLA VOJINOVIC** to **GENWORTH FINANCIAL HOME EQUITY ACCESS, INC. FKA LIBERTY REVERSE MORTGAGE, INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 1006756024 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 6 IN NELSON AND LUNDQUIST'S RESUBDIVISION OF LOTS 25 TO 36 BOTH INCLUSIVE IN BLOCK 1 AND LOTS 13 TO 36 BLOCK 2 IN WILLIAM H. CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-14-404-025-0000

known as: 3316 W. PENSACOLA AVENUE CHICAGO, IL 60618

Date: 5/17/11

Genworth Financial Home Equity Access, Inc. F/K/A Liberty Reverse Mortgage Inc.

By: 

CORI SURIN
ASST. SECRETARY

GENAS 14315843 -- CJ3089031 form5/FRMIL1



14315843

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STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

On this 17 day of May, 2011, before me, Kristin Guerra, Notary Public, personally appeared CORI JURIN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he, she (they) executed the same in his/her (their) authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.



Notary Public - State of CALIFORNIA
Commission expires:



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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14315843

PROPERTY OF COUNTY CLERK'S OFFICE