½ 11-02930-10NOFFICIAL COP

CERTIFICATE OF RELEASE

Prepared By: JREINTS Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

May 12, 2011 Date:

Order Number: 2011-02930-PT

Name of Mortgagor(s): 1.

James R. Iles and Lois Ann Iles

Mortgage in or nation: 2.

> Mortgage dated August 5, 2003 and recorded September 26, 2003 as document 0326946172 made by James R. lles and Lois A. Iles to Bankfinancial FSB to secure a note for \$157,640.00.

- The above reference unortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- RESERVE THE The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to trains of the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
 - This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
 - The mortgagee or mortgage servicer provider a payoff statement.
 - The property described in the mortgage is as follows

Permanent Index Number: 22-26-401-041-0000

Common Address: 169 Galway Road, Lemont, Illinois 604?9 Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Notary Public

My Commission expires on:

CIFFICIAL SEAL DEBRARADOTA RY PUBLIC - STATE OF BLENOIS MY COMMISSION EXPIRES:04/27/13 NAMES OF THE STATE OF THE STATE

PREMIER TITLE 1350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004 (847) 255-7100

1114649057 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/26/2011 03:20 PM Pg: 1 of 2

(2011-02930-PT.PFD/2011-02930-PT/36)

1114649057 Page: 2 of 2

UNOFFICIAL COPY

PROPERTY DESCRIPTION

LOT 15 IN SUNHILL UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 1988 AS DOCUMENT 88166563, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office