

Recording Requested By:
Bank of America
Prepared By: **Youda Crain**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **13217620487954682**

Tax ID: **02-22-216-025,**

Property Address:
248 S Brockway St
Palatine, IL 60067-6170

IL092-AM 14113061

5/27/2011

This space for Recorder's use

MIN #: 1001337-0002333358-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2007-OA11, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-OA11** whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB.**
Borrower(s): **NAGA KAKARALA, MARRIED TO ANURADHA KAKARALA**
Date of Mortgage: **7/30/2007** Original Loan Amount: **\$360,000.00**

Recorded in Cook County, IL on: **8/13/2007**, book N/A, page N/A and in instrument number **0722555134**

Property Legal Description:
LOTS 25 AND 26 IN BLOCK 21 IN ARTHUR T. MCINTOSH AND COMPANY'S PLUM GROVE DEVELOPMENT, IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 02-22-216-025 02-22-216-026

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5.23.11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Cynthia Santos, Assistant Secretary

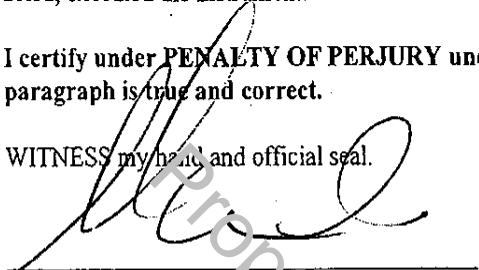
UNOFFICIAL COPY

State of California
County of Ventura

On 05/23/11 before me, **Marcellus Ellis**, Notary Public, personally appeared **Cynthia Santos**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: **Marcellus Ellis**
My Commission Expires: 10/31/2013

(Seal)



ASSIGNMENT ATTACHED

BORROWER(S): KAKARALA



PROPERTY OF COOK COUNTY CLERK'S OFFICE