

Recording Requested By:
Bank of America
Prepared By: **Srbui Muradyan**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **7352224159111250**

Tax ID: **13 21-123-011-0000**

Property Address:
5225 W Warwick Ave
Chicago, IL 60641-3345

IL0v2-AM 14094530

5/23/2011

This space for Recorder's use

MIN #: 100013800911250963

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **CAPITAL ONE, NATIONAL ASSOCIATION** whose address is **15000 CAPITAL ONE DR, RICHMOND, VA 23238** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **GREENPOINT MORTGAGE FUNDING, INC.**
Borrower(s): **MARIANO ESTRADA, AN UNMARRIED MAN**
Date of Mortgage: **1/29/2007** Original Loan Amount: **\$88,000.00**

Recorded in Cook County, IL on: **2/1/2007**, book N/A, page N/A and instrument number **0703240149**

Property Legal Description:

LOT 3 IN THE RESUBDIVISION OF THE EAST 150 FEET OF LOT 8 IN THE KOESTER AND ZANDER'S SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 30.65 FEET THEREOF) OF CIRCUIT COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES THEREOF) IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 13-21-123-011-0000 C/K/A 5225 W. WARWICK AVENUE, CHICAGO, ILLINOIS 60641-3348

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5/23/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Swarupa Slee
Swarupa Slee, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On May 23, 2011 before me, **Mary J. Burger**, Notary Public, personally appeared **Swarupa Slee**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

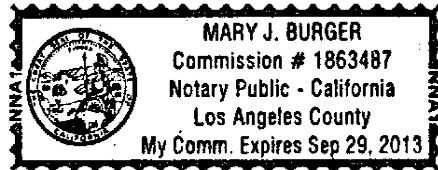
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Mary J. Burger

Notary Public: **Mary J. Burger**
My Commission Expires: **9/29/2013**

(Seal)



Attached to: *Assignment of Mortgage*

Borrower: *Mariano Estrada*

(MJB)

County Clerk's Office