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1114657194

FS File No.: 11-051525

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1114657194 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/26/2011 09:40 AM Pg: 1 of 1

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage Corporation, Its Successors and Assigns has hereby sold, assigned and transferred to GMAC Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Brian J. Wenk and Amy K. Burda to Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage Corporation, dated September 27, 2004, and recorded on November 10, 2004 as Document No. 04315430.15 in the Cook County Recorders Office, in the State of Illinois, conveying the property known as:

LOT 4 (EXCEPT THE NORTH 12 FEET THEREOF), ALL OF LOT 5 AND THE NORTH 12 FEET OF LOT 6 IN BLOCK 4 IN MARKHAM MIDLOT HIAN ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 5 ACRES OF THE NORTH 1/2 THEREOF) OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 14811 South Central Park, Midlothian, IL 60445
Permanent Index No.: 28-11-404-045

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage Corporation, Its Successors and Assigns

By: Lori Ann Dasch and Attest: Christiana Nitkiewicz

STATE OF Pennsylvania
COUNTY OF Montgomery ss.)

I, Mary Lynch, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Lori Ann Dasch, the Assistant Secretary respectively of MERS

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 15 day of April, 2011.

Mary Lynch

Notary Public in and for said State
My commission expires on 11/3/14

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX

Deposit in Recorder's Box #254

