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When Recorded Return To:
Genworth Financial HEA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1114603020 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/26/2011 10:07 AM Pg: 1 of 2

Loan #: 3000015165
FHA Case #: 137-5640180/951-255
Max. Principal Amt: \$540,000.00

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, GENWORTH FINANCIAL HOME EQUITY ACCESS, INC., WHOSE ADDRESS IS 10951 WHITE ROCK RD, STE 200, RANCHO CORDOVA, CA, 95670, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon, to Reverse Mortgage Solutions, WHOSE ADDRESS IS 3900 Wisconsin Avenue, NW, Washington, DC 20016 (866)503-5559, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 04/26/2010, and made by TYLER L C THOMAS to GENWORTH FINANCIAL HOME EQUITY ACCESS, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 1013908187 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

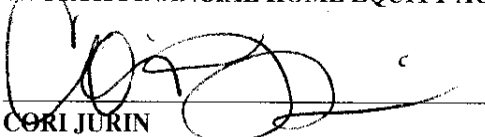
LOTS 6 AND 7 IN BLOCK 1 IN F. GAYLORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-08-418-029 AND 20-08-418-030

known as: 5314 SOUTH MORGAN STREET CHICAGO, IL 60609-6009

Date: 5/13/2011

GENWORTH FINANCIAL HOME EQUITY ACCESS, INC.

By: 
CORI JURIN
ASST. SECRETARY

GENAS 14311509 -- CJ3086651 form5/FRMIL1



14311509

RECEIVED IN BAD COLLECTION

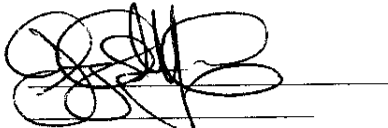
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STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

On this 13 day of May, 2011, before me, JOHNNY Q. GOGUE III, Notary Public, personally appeared CORI JURIN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.



Notary Public - State of CALIFORNIA
Commission expires: 11/25/12



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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14311509

Sacramento County Clerk's Office