

# UNOFFICIAL COPY



Doc#: 1114610060 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/26/2011 03:47 PM Pg: 1 of 2

**RELEASE OF MORTGAGE  
OR  
TRUST DEED  
BY CORPORATION  
(ILLINOIS)**

11-00767

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS**, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Fay's Point LLC**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **6th** day of **June, 2005** and recorded in the Recorder's Office of **Cook** County, in the State of **ILLINOIS**, as document No. **0516546111 & 0516546118** to the premises therein described as follows, situated in the County of **Cook**, State of **ILLINOIS**, to wit:

PARCEL: 1 LOTS 1, 2, 3, 4, 5, 6, AND 7 IN THE RESUBDIVISION OF BLOCK 80 IN BLUE ISLAND (FORMERLY PORTLAND) A SUBDIVISION IN SECTIONS 31 AND 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1 TO 10 INCLUSIVE, IN BLOCK 72 IN THAT PART OF BLUE ISLAND IN CALUMENT IN SECTIONS 31 AND 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privieges thereunto belonging or apperaining.

Permanent Real Estate Index Number(s): **25-32-308-001, 002, 003, 004, 005, 006, 007, 008, 009, 010 & 25-32-310-001, 004, 005, 009**

Address(es) of premises: **1400 WATER STREET AND 3205 S. ASHLAND AVENUE, BLUE ISLAND, IL. 60406**

Witness under my hand and seal this **24TH** day of **MAY** 2011.

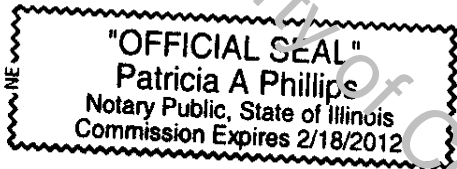
Michael Campanile, Senior V. P. Commercial Loans

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STATE OF ILLINOIS  
COUNTY OF COOK

I, **Patricia A. Phillips** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Michael Campanile**, personally known to me to be the **Senior V. P. Commercial Loans** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **Senior V.P. Commercial Loans**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 24th day of MAY, 2011.



*Patricia A. Phillips*  
NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO  
5645 W. Lake Street  
Chicago, IL 60644

Mail recorded document to:

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