



Doc#: 1114610001 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/26/2011 09:25 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction
And Release of Mortgage**

**SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
LOAN #10007055-7**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes there by secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MARQUETTE BANK AS TRUST#16026 AND DATED DECEMBER 8, 2001

Of the County of Cook and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 9th day of February, 2005 A D. * and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document 0508404238 recorded the 25th day of March, 2005 A.D. for the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 34 IN BURLINGTON SUBDIVISION, BEING A SUBDIVISION OF LOTS 4, 5 AND 6 IN BLOCK 5, LOTS 4, 5 AND 6 IN BLOCK 6 IN THE SOUTH HALF OF BLOCK 14, LOTS 4, 5 AND 6 IN BLOCK 15, LOTS 4, 5 AND 6 IN BLOCK 22 AND LOTS 4, 5 AND 6 IN BLOCK 23, ALL IN CRAWFORD'S SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax #16-27-234-019-000
Commonly known as: 4130 W 26TH ST., CHICAGO, IL 60623

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO presents to be signed by its Vice President/Sr. Credit Manager attested by its Sr. Vice President/CAO this 23rd day of May 2011.

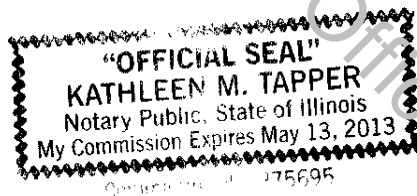
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Mary Mignone, Vice President
Attest: Ruth Ann Francis, Sr. Vice President/CAO

STATE OF ILLINOIS COUNTY OF COOK

I, **KATHLEEN M TAPPER** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that **MARY MIGNONE** personally known to be the **VICE PRESIDENT/SR. CREDIT MANAGER** of **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation and **RUTH ANN FRANCIS** personally known to me to be **SR. VICE PRESIDENT/CAO** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers they signed and delivered the said instrument as such Officers of said corporation, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 23rd day of MAY, A. D. 2011

Kathleen M. Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY: K. TAPPER

**Second Federal Savings and Loan
Association
3960 W 26th Street
Chicago, Ill 60623**

Mail Documents to: Above preparer//Mortgage-Ins. Dept.