292

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Doc#: 1114615009 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/26/2011 09:27 AM Pg: 1 of 3

This instrument was prepared by: John Grove	
Northernal Link	
Please return to:	Den
PNC Bank, N.A.	1200
Please return o: 4 Nothernal Link PNG Bank, N.A. ATTN: Laurie Je nr ston Moon Tup PH	3-108
2730 Liberty Avenue, M.S. P5-PCLC-01-E	
Pittsburgh, PA 15222	
U)r	
TAX PARCEL I.D. NO.	
	•
SUBGRDINATION	N OF MORTGAGE
Promortified 1985	
From: KIRSTJEN B LORENZ and	Martanas Datada 05/07/2007
DAVID J LAMPERT	Mortgage Dated: <u>05/07/2007</u>
	Oar and and an and
<u>1020 S. Wabash Ave. 2C</u>	Mortgage Recorded: <u>05/17/2007</u>
<u> Chicago, IL 60605</u> ★	as in strument Number <u>0713722037</u> and/or in
,	Liber/Volume, Folio/Page in the
	Recorder's office of
	Cook County, Illinois
To: PNC BANK. N.A., AS	<u> </u>
SUCCESSOR BY MERGER TO	D-14, 645, 000, 04
	Debt: \$45,000.90
NATIONAL CITY BANK	T'.
	7,0

That PNC BANK, N.A., AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above rumed), FOR VALUE RECEIVED, does hereby agree that the lien of the above recited Mortgage be subordinated

, in Mortgage Book Volume , Page and not to exceed the principal

to and postponed in favor of a certain Mortgage given by the above named Mortgagor to PNC Mortgage, a division of PNC Bank, N.A., dated Feb W, wli, and recorded

shall in no way be affected.

amount of \$227,800.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises

S / 3 P 3 S / N S C / E INT / U

1114615009 Page: 2 of 3

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PN. SANK N.A. AS SUCCESSOD DV MEDGED TO MATIONAL CITY DANK	
PNC BANK, N.A., AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK Signey and Acknowledged this fifteenth day of February, 2011	
on the milder	
By: Marin Juliston Helle 11 17 KM	
Name: Laurie Johnston Michele M Hall, witness	
Title: Assistant Vice President	
Carrie Lane, witness	
00/	
τ	
Commonwealth of Pennsylvania) ss: County of Allegheny)	
County of Allegheny	
Before me, the undersigned, a Notary Public in and for said County and State, this day of FCDYLO n	
personally appeared Laurie Johnston as Assistant Vice President of PNC Bank, N.A.	
and acknowledged the execution of the foregoing Agreement.	
COMMONWEALTH OF FENENSYLVANIA	
Misty N Bray Man	
Notary Rublic: 11/101,	
My Commission Expires: 12 OS (14) MEMBER, PENNSYLVANIA ASSOCIATION DE NOTABLE.	
County Of Residence: Allechemy	
This instrument prepared by John Grove, PNC Bank, N.A.	
Please return to: PNC Bank, N.A.	
Lending Services	
ATTN: Laurie Johnston	
2730 Liberty Avenue, M.S. P5-PCLC-01-E	
Pittsburgh, PA 15222	

1114615009 Page: 3 of 3

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Exhibit "A" 🔸 Legal Description

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT NO. 2C IN THE ELEVENTH STREET LOFTOMINIUMS, A CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

SUBLOT 2 OF LOT 8 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND SUBLOTS 1 AND 2 OF LOT 9 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "B" 16 THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00363278, RECORDED 05/19/2000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN Coot County Clert's Office COOK COUNTY, ILLINO'S.

Tax/Parcel ID: 17-15-306-036-1046