

UNOFFICIAL COPY



Doc#: 1114619040 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/26/2011 01:11 PM Pg: 1 of 3

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No.
00414511294019

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RUTA GRAUDINS, its/his/hers/heir heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 29, 2002, and recorded on May 16, 2002, in Volume/Book Page Document 0020559137 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 05-19-314-071-1016

See exhibit A attached


together with all the appurtenances and privileges thereunto belonging or appertaining.

SUBORDINATION FROM RUTA GRAUDINS TO BANK ONE, N.A. DATED JUNE 2, 2003, RECORDED JULY 11, 2003, DOCUMENT 0319235251.

Address(es) of premises: 1725 NORTHFIELD SQ UNIT D, NORTHFIELD, IL, 60093-3330

Witness my hand and seal May 13, 2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.


DONNA ACREE
Vice President



S Yes
P 3
S NO
M NO
SC Yes
E Yes
INT Yes

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 13, 2011.



PAMELA WILCHER - 80556
Notary Public
LIFETIME



Prepared by: LAQUONDA BURISE
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511294019
County of: COOK
Investor No:
Outbound Date: 04/29/11
Investor Loan No:

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan number: 00414511294019

EXHIBIT A

PARCEL 1:

UNIT NUMBER 1725-D OF NUMBER 1721-1723-1725 NORTHFIELD SQUARE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 1 IN PLAT OF CONSOLIDATION OF PARTS OF LOTS 4 AND 5 IN HAPP'S SUBDIVISION OF THE SOUTH PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER IN ALL OF LOTS 3 AND 5 IN SIEBEL'S RESUBDIVISION OF PART OF LOT 3 IN SAID HAPP'S SUBDIVISION AND LOT 10 IN SCHMIDT'S SUBDIVISION OF THE PART OF LOT 2 IN SAID HAPP'S SUBDIVISION DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF LINE 69.50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 1 AND 69.50 FEET EASTERLY OF AND PARALLEL WITH THE WESTERLY LINE OF SAID LOT 1; THENCE SOUTHEASTERLY PARALLEL WITH SAID WESTERLY LINE OF LOT 1 A DISTANCE OF 283.54 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 108.27 FEET; THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH THE WESTERLY LINE OF SAID LOT 1, 151.86 FEET; THENCE EAST ALONG A LINE 196.50 FEET NORTH OF AND PARALLEL WITH A SOUTH LINE OF SAID LOT 1 12 FEET; THENCE NORTHWESTERLY 198.12 FEET TO THE PLACE OF BEGINNING WHICH SAID SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1970 KNOWN AS TRUST NUMBER 2185 AND RECORDED AS DOCUMENT NUMBER 22728916, TOGETHER WITH AN UNDIVIDED 5.55 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY) IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT RECORDED JANUARY 21, 1974 AS DOCUMENT NUMBER 22600964 MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1970 KNOWN AS TRUST NUMBER 2185 AND AS CREATED IN DEED FROM AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1970 KNOWN AS TRUST NUMBER 2815 TO ROBERT S. HIRTH AND EVELYN V. HIRTH DATED JUNE 28, 1974 AND RECORDED JULY 19, 1974 AS DOCUMENT NUMBER 22788428 IN COOK COUNTY, ILLINOIS