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SATISFACTION OR RELEASE OF MECHANIC'S LIEN:

STATE OF ILLINOIS

**COUNTY OF Cook** 



Doc#: 1114631034 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Gook County Recorder of Deeds

Cook County Recorder of Deeds Date: 05/26/2011 12:20 PM Pg: 1 of 3

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim as ainst SCIORTINO GROUP, INC.; Summit Design + Build LLC; 3 Boys Management LLC; Mercantile Capital Corporation; South Central Bank, NA for Twenty-Thousand Five Hundred Five and Forty Eight Hundredth's (\$20,505.48) Dollars, on the following described property, to wit:

Street Address:

Daily Meat Market 2323 W. Fulton Chicago, IL:

A/K/A:

SEE ATTACHED LFGAL DESCRIPTION EXHIBIT "A"

A/K/A:

TAX # 17-07-308-049; 17-07-308-060

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 1035608298;

IN WITNESS WHEREOF, the undersigned has signed this instrument this May 19, 2011.

H.J. MOHR & SONS COMPANY

Vice President

Prepared By:

H.J. MOHR & SONS COMPANY 915 S. Maple Avenue Oak Park, IL 60304

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

File # 4399692-002 T.I # T37289 RXU

relfull.wpd

lc/dn

May 19, 2011

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## **VERIFICATION**

STATE OF ILLINOIS

**COUNTY OF Cook)** 

The affiant, Steven E. Mohr, being first duly sworn, on oath deposes and says that he/she is Vice President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

)

Vice President

Subscribed and sworn to before me this May 19, 2011

Notary Public's Signature

MARLENE R MOHR
NOTARY PUBLIC - STATE OF ELLINOIS
INY COMMISSION EXPINER: 12/11/13

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## **LEGAL DESCRIPTION**

PARCEL 1: LOTS 1, 2, 3 AND 4, TOGETHER WITH THE 14 FOOT VACATED EAST AND WEST ALLEY, LYING SOUTH OF AND ADJOINING SAID LOTS, IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 41 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1, 2, 3 AND 4, TOGETHER WITH THE NORTH 2 FEET OF THE VACATED EAST AND WEST ALLEY. LYING SOUTH OF AND ADJOINING SAID LOTS 3 AND 4, AND THE WESTERLY 2 FEET (MORE OR LESS) OF SAID LOT 2, TOGETHER WITH THE 14 FOOT VACATED ALLEY LYGIN SOUTH OF AND ADJOINING SAID LOTS 1 AND 2, EXCEPT THE WESTERLY 2 FEET (MORE OR LESS) OF SAID LOT 2, IN THE SUBDIVISION OF LOTS 3 AND 4 IN BLOCK 41 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 1, TOGETHER WITH THE NORTH 2 FEET OF THE VACATED EAST AND WEST ALLEY, LYING SOUTH OF AND ADJOINING SAD LOT, IN THE SUBBINISION OF LOTS 5 AND 6 IN BLOCK 41 OF CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERICAM, IN COOK COUNTY, ILLINOIS.