



Doc#: 1114639009 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/26/2011 08:52 AM Pg: 1 of 2

Recording Requested and Prepared By:  
US Bank  
4801 Frederica Street  
Owensboro. KY 42301  
VIRGINIA G BOYLE - US BANK

And When Recorded Mail To:  
US Bank  
4801 Frederica Street  
Owensboro. KY 42301

MERS MIN#: 100021268002294052 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 75292RL1  
Loan#: 6800229405

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROY C SCHULTZ III AND LISA M SCHULTZ, HUSBAND AND WIFE  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE GROUP, INC.

Mortgage Dated: MARCH 31, 2009 Recorded on: APRIL 21, 2009 as Instrument No. 0911111104 in Book No. --- at Page No. ---

Property Address: 608 WEBLEY LN, SCHAUMBURG IL 60197-0000  
County of COOK, State of ILLINOIS  
PIN# 07261060130000

Legal Description: See Attached Exhibit  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 11, 2011  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE GROUP, INC.

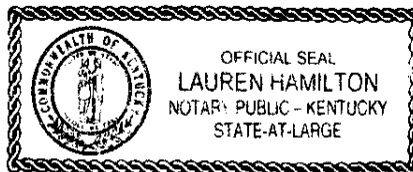
By: [Signature]  
Virginia Boyle, Assistant Secretary

State of KENTUCKY  
County of DAVISS

On this date of MAY 11, 2011, before me the undersigned authority, personally appeared Virginia Boyle, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE GROUP, INC, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

[Signature]  
Notary Public: Lauren Hamilton  
My Commission Expires: 03/28/2015



S X  
P 2  
S N  
M N  
SC X  
E X  
INT CE

# UNOFFICIAL COPY

Il 6800229405

exhibit A

## LEGAL DESCRIPTION

Legal Description: LOT 329 IN LANCER SUBDIVISION, UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 28, 1968 AS DOCUMENT NO. 2379696 AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED ON APRIL 19, 1968 AS DOCUMENT NO. 2383376. ✓

Permanent Index #'s: 07-26-106-013-0000 Vol. 0187

Property Address: 608 Webley Lane, Schaumburg, Illinois 60193