

# UNOFFICIAL COPY



1114745016

FS File No.: 10-046205

Doc#: 1114745016 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/27/2011 08:40 AM Pg: 1 of 3

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Bergin Financial, Inc. has hereby sold, assigned and transferred to Wells Fargo Bank, N.A., as Trustee for Carrington Mortgage Loan Trust, Series 2006-NC3 Asset-Backed Pass-Through Certificates its successors and assigns, all right, title and interest in and to a certain mortgage executed by Glenn J. Socki to Bergin Financial, Inc., dated May 25, 2006, and recorded on June 21, 2006 as Document No. 0617205262 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT NUMBER 1125-B IN THE 1125-27 SOUTH AUSTIN CONDOMINIUM ASSOCIATION AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 32 AND 33 IN BLOCK 12 IN WILLIAM HIGGIN'S PARK ADDITION, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RAILROAD RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 28, 1997 AS DOCUMENT NUMBER 97060542 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 1125 South Austin Boulevard, Chicago, IL 60644

Permanent Index No.: 16-17-409-031-1001

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Carrington Mortgage Services, LLC, Attorney-in-Fact for New Century Mortgage Corporation as Attorney-in-Fact for Bergin Financial, Inc.

By: *Tom Croft* Sr. Vice President

and Attest: *Shannen Carlson*

By: *Greg S. Wilkoff* Sr Vice President

and Attest: *Crystal Hollins*  
*Shannen Carlson, FCL Specialist*

STATE OF \_\_\_\_\_ )

ss.)

COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT \_\_\_\_\_, the \_\_\_\_\_ respectively of Carrington Mortgage Services, LLC as Attorney in Fact personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on \_\_\_\_ day of \_\_\_\_\_, 2010.

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847) 498-9990  
(847)291-3434 FAX

*/see attached*

Deposit in Recorder's Box #254

Property of Cook County Clerk's Office

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## ACKNOWLEDGMENT

State of California  
County of Orange } ss.

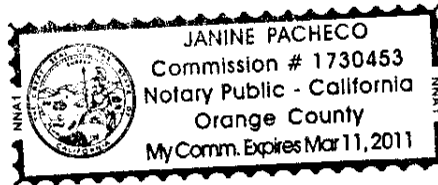
On December 27, 2010 before me, Janine Pacheco  
Notary Public, personally appeared Tom Craft & Greg Schlegel

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Janine Pacheco  
Signature



### OPTIONAL INFORMATION

Date of Document \_\_\_\_\_

Thumbprint of Signer

Type or Title of Document \_\_\_\_\_

Number of Pages in Document \_\_\_\_\_

Document in a Foreign Language \_\_\_\_\_

Type of Satisfactory Evidence:

\_\_\_\_\_ Personally Known with Paper Identification

\_\_\_\_\_ Paper Identification

\_\_\_\_\_ Credible Witness(es)

Capacity of Signer:

\_\_\_\_\_ Trustee

\_\_\_\_\_ Power of Attorney

\_\_\_\_\_ CEO / CFO / COO

\_\_\_\_\_ President / Vice-President / Secretary / Treasurer

\_\_\_\_\_ Other: \_\_\_\_\_



Check here if no thumbprint or fingerprint is available.

Other Information: \_\_\_\_\_