

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1114716001 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/27/2011 08:45 AM Pg: 1 of 3

Loan No. 1964797502

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION C/O CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SABIHA VILIC, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 24, 2001, and recorded on October 3, 2001, in Volume/Book Page Document 0010923493 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

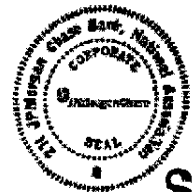
TAX PIN #: 14-06-121-011-1114  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of Illinois, County/City of COOK, Sent on October 23, 2002 Recorded on December 30, 2002 Document: 0021455165

Address(es) of premises: 6128 NORTH DAMEN AVENUE 3G, CHICAGO, IL, 60652  
Witness my hand and seal May 18, 2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION C/O CHASE MORTGAGE COMPANY

  
DONNA ACREE  
Vice President



IL00.DOC  
08/06/07

S Y  
P 13  
S N  
M N  
SC Y  
E Y  
INT CE

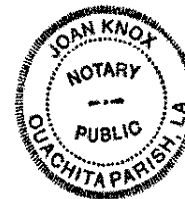
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as FEDERAL NATIONAL MORTGAGE ASSOCIATION, IN CARE OF, CHASE MORTGAGE COMPANY, AN OHIO CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 18, 2011.

  
\_\_\_\_\_  
JOAN KNOX - 02147  
Notary Public  
LIFETIME COMMISSION



Prepared by: CHRISTIAN FLORES  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1964797502  
County of: COOK  
Investor No: 448  
Outbound Date: 04/26/11  
Investor Loan No: 1678567202

Property of Cook County Clerk's Office

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1964797502

**EXHIBIT A**

UNIT NUMBER 3G, BUILDING COURT-6, IN THE NORWOOD COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 3 FEET OF LOTS 1 AND 8 AND ALL OF LOTS 2 TO 5 IN NORWOOD COURTS SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 06, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE FOREGOING PARCEL, AS SET FORTH IN INSTRUMENTS RECORDED AS DOCUMENTS 15929348 AND 15957209, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25211651 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office