

UNOFFICIAL COPY



Doc#: 1114718046 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/27/2011 04:38 PM Pg: 1 of 2

Assignment of Mortgage

LOAN NUMBER: xxxxx2336

FOR VALUE RECEIVED

Mortgage Electronic Registration Systems, Inc., as nominee for United Home Loans, Inc., hereby assigns and transfers to Flagstar Bank, FSB, all its rights, title and interest in and to a certain mortgage dated January 23, 2009 in the original amount of \$359,754.00 executed by Daisy C. Simbulan and Kimberly A. Foster a/k/a Kimberly Foster to Mortgage Electronic Registration Systems, Inc., as nominee for United Home Loans, Inc., and recorded on February 6, 2009 in the Office of the Recorder, Cook County, State of Illinois, as Instrument No. 0903704035.

Signed on the 20 day of ^{MAY}~~April~~, 2011.

Mortgage Electronic Registration Systems, Inc., as nominee for
United Home Loans, Inc.,

By: SHARON MORGAN

Title: VICE PRESIDENT

State of MICHIGAN
County of OAKLAND

ss:

On 5-20-11 before me, Bella Kharson personally appeared SHARON MORGAN, VICE PRESIDENT

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the law of the State of Michigan that the foregoing paragraph is true and correct.

Bella Kharson
Notary Public

BELLA KHARSON
Notary Public, State of Michigan
County of Oakland
My Commission Expires April 1, 2013

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1:

LOT 17 OF THE ALEX TROYANOVSKY SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS DECLARED IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AND BY-LAWS OF PRAIRIE SQUARE TOWNHOMES RECORDED OCTOBER 30, 2006, AS DOCUMENT NUMBER 0630317073, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 8900 31ST STREET, UNIT 17, BROOKFIELD, ILLINOIS 60513

P.I.N.: 15-27-422-049-0000 Vol. 0172

Prepared by: Michelle Peterson, Johnson, Blumberg & Associates LLC, 230 W. Monroe St., Ste. 1125, Chicago, IL 60606

Return to:

Flagstar Bank, FSB

c/o Johnson, Blumberg & Associates LLC

230 W. Monroe St., Ste. 1125

Chicago, IL 60606