

UNOFFICIAL COPY



Doc#: 1114718012 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/27/2011 11:45 AM Pg: 1 of 5

THIS DOCUMENT WAS PREPARED BY,
AND AFTER RECORDING RETURN TO:

Michael D. Burstein
MUCH SHELIST
191 North Wacker Drive
Suite 1800
Chicago, Illinois 60606.1615

PERMANENT TAX INDEX NUMBERS:

19-11-121-018-0000; 19-11-123-003-0000;
19-11-121-019-0000; 19-11-123-004-0000;
19-11-121-020-0000; 19-11-123-005-0000;
19-11-121-022-0000; 19-11-123-006-0000;
19-11-121-023-0000; 19-11-123-007-0000;
19-11-121-024-0000; 19-11-123-009-0000;
19-11-123-001-0000; 19-11-123-008-0000
19-11-123-002-0000

This space reserved for Recorder's use only.

PROPERTY ADDRESSES:

3610, 3612, 3614, 3616, 3618, 3620, 3622,
3642, 3644, 3646, 3650, 3652 and 3654 West
51st Street, and 3605, 3607, 3609, 3615,
3617, 3619, and 3621 West 50th Street,
Chicago, Illinois

RELEASE DEED

PARK PLACE VENTURE, LLC, a Delaware limited liability company (the "**Mortgagee**"), for and in consideration of the sum of Ten Dollars (\$10.00) and for other good and valuable consideration, the receipt and sufficiency of which are acknowledged, releases, conveys and quitclaims to **PARK PLACE VENTURE, LLC**, a Delaware limited liability company (the "**Mortgagor**"), all the right, title and interest, claim or demand the Mortgagee may have acquired to the property legally described on the attached and incorporated **Exhibit "A"** by virtue of the following documents:

- (1) Mortgage dated December 1, 2005, executed by 51st/Lawndale Land, L.L.C. (the "**Prior Mortgagor**") to and for the benefit of **THE PRIVATEBANK AND TRUST COMPANY**, an Illinois banking corporation (the "**Prior Mortgage**"), and recorded with the Recorder of Deeds of Cook County, Illinois (the "**Recorder's Office**"), on

First American Title Order *

MS
4/8/11
10/13

UNOFFICIAL COPY

December 7, 2005, as Document No. 0601043124, assigned to the Mortgagee by assignment recorded January 12, 2010 as Document No. 1001257161.

- (2) Mortgage dated June 28, 2006, executed by the Prior Mortgagor to and for the benefit of the Prior Mortgagee, and recorded with the Recorder's Office on July 07, 2006, as Document No. 0618818010, as amended by Modification recorded with the Recorder's Office on April 16, 2008, as Document No. 0810757042 and a Second Modification recorded with the Recorder's Office on December 24, 2008 as Document No. 0835941000 and assigned to the Mortgagee by assignment recorded January 12, 2010 as Document No. 1001257163.
- (3) Assignment of Rents dated June 28, 2006, executed by the Prior Mortgagor to and for the benefit of the Prior Mortgagee, and recorded with the Recorder's Office on July 07, 2006, as Document No. 0618818011.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE FOREGOING DOCUMENTS WERE RECORDED.

[Remainder of Page Intentionally Left Blank—Signature Page Follows]

UNOFFICIAL COPY

IN WITNESS WHEREOF, the Mortgagee has executed this Release as of May 5th, 2011.

PARK PLACE VENTURE, LLC, a Delaware limited liability company

By: **ORIGIN MANAGER, LLC**, a Delaware limited liability company, its sole Manager

By: *Michael Episcopo*
Michael Episcopo, its sole Manager

Property of Cook County Notary Public Office

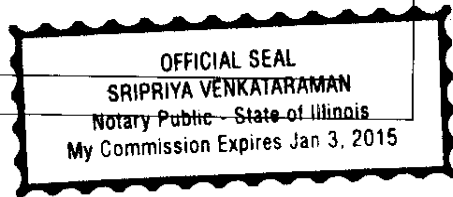
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

The undersigned, a Notary Public in and for the said County, in the State aforesaid, **DOES HEREBY CERTIFY** that Michael Episcopo, the sole Manager of **ORIGIN MANAGER, LLC**, a Delaware limited liability company, in its capacity as the sole Manager of **PARK PLACE VENTURE, LLC**, a Delaware limited liability company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Manager, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said limited liability companies, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5th day of MAY, 2011.

Sripriya Venkataraman
Notary Public

My Commission Expires:



UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION OF REAL ESTATE

PARCEL 1:

LOTS 18, 19, 20, 22, 23, 24, 27, 28, 29, 30, 31, 32, 33, 34, 35 AND 37 IN PARK PLACE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 2007 AS DOCUMENT NO. 0734003180, IN COOK COUNTY, ILLINOIS, EXCEPT THE FOLLOWING DESCRIBED SOLD PROPERTY:

(UNIT 37-3): THE WEST 20.00 FEET OF THE EAST 60.17 FEET OF LOT 37 IN PARK PLACE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 2007 AS DOCUMENT NO. 0734003180, IN COOK COUNTY, ILLINOIS.

(UNIT 37-4): THE WEST 22.33 FEET OF LOT 37 IN PARK PLACE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 2007 AS DOCUMENT NO. 0734003180, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 36, EXCEPT THE WEST 20.00 FEET OF THE EAST 41.60 FEET OF LOT 36 IN PARK PLACE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 2007 AS DOCUMENT NO. 0734003180, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESSES OF REAL ESTATE:

3610, 3612, 3614, 3616, 3618, 3620, 3622,
3642, 3644, 3646, 3650, 3652 and 3654
West 51st Street, and 3605, 3607, 3609,
3615, 3617, 3619, and 3621 West 50th
Street, Chicago, Illinois

UNOFFICIAL COPY

PERMANENT TAX INDEX NUMBERS:

19-11-121-018-0000
19-11-121-019-0000
19-11-121-020-0000
19-11-121-022-0000
19-11-121-023-0000
19-11-121-024-0000
19-11-123-001-0000
19-11-123-002-0000
19-11-123-003-0000
19-11-123-004-0000
19-11-123-005-0000
19-11-123-006-0000
19-11-123-007-0000
19-11-123-009-0000
19-11-123-008-0000

Property of Cook County Clerk's Office