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Doc#: 1114722031 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/27/2011 02:00 PM Pg: 1 of 3

100366502660

MAIL TO:

John A. Moore
55-6 N. Elmwood Ave.
Chicago, IL 60650

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

2/3

THIS INDENTURE, made this 2nd day of March, 2011, between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Ammar Adib Amat**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

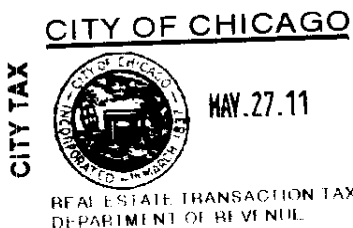
The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 13-19-128-045-1003

PROPERTY ADDRESS(ES):

7142 W. Addison St, Unit 1, Chicago, IL, 60634

S ✓
P 3
S N
SC ✓
INT ✓



REAL ESTATE TRANSFER TAX
00378,00
0000000666 FP326650

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Fannie Mae a/k/a Federal National Mortgage Association

PLACE CORPORATE SEAL HERE

By: Kathleen H. Igle
As Attorney in Fact

STATE OF IL)
COUNTY OF Cook) SS

I, Jamie L. Moncan the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Kathleen H. Igle, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/a/e subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2nd day of March, 2011.

[Signature]
NOTARY PUBLIC

My commission expires:

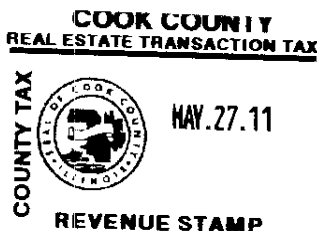
This instrument was prepared by PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602

Exempt under the provision of _____
Section 4, of the Real Estate Transfer Act _____ Date: _____
_____ Agent.

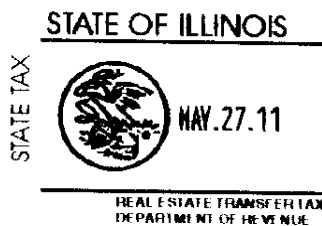


PLEASE SEND SUBSEQUENT TAX BILLS TO:

James Akub Akub
P.O. Box 74652
Chicago, IL 60678



# 000003125	REAL ESTATE TRANSFER TAX
	0001800
	FP326665



# 000003388	REAL ESTATE TRANSFER TAX
	0003600
	FP326652

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EXHIBIT A

Parcel 1: Unit No. 7142-1 in the West Addison Condominium, as delineated on a Plat of Survey of the following described tract of land: The South 1/2 of Lot 5 in Block 11 in W.F. Kaiser and Company's Addison Heights Subdivision, being a Subdivision of the South 1/2 of the Northwest 1/4 of Section 19, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois; which Plat of Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded June 27, 2007 as Document No. 0717815074, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Parking Space No. P-3, a limited common element, as set forth in the Declaration of Condominium and the Survey attached thereto.

Property of Cook County Clerk's Office