

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED



Doc#: 1114733022 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/27/2011 09:43 AM Pg: 1 of 2

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN HEARTLAND BANK AND TRUST, 799 Heartland Drive, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Chicago Title Land Trust as Trustee under Trust Agreement dated December 8, 2008, TR#8002352214

P.O. Box 156, Wooddale, IL

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgages and Assignment of Rents bearing the dates of September 21, 2009 and November 9, 2009, and recorded on October 2, 2009 and November 16, 2009 in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document Nos. 0927545065, 0927545066 and 0932031046, respectively, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**LOT 18 IN BLOCK 38 IN HILLS ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belong or appertaining.

**BOX 334 CT**

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P 12  
S ✓  
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INT ✓

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**RELEASE DEED**

**By Corporation**

TO

ADDRESS OF PROPERTY:

MAIL TO:

Permanent Real Estate Index Number(s): 21-31-302-036-0000

Address(es) of premises: 8342 S. Kingston Avenue, Chicago, IL 60617

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 16 day of MAY, 20 11.

David L. Janota (SEAL)  
David L. Janota, President

Joseph C. Garro (SEAL)  
Joseph C. Garro, Secretary

This instrument was prepared by **American Heartland Bank and Trust**  
799 Heartland Drive  
P.O. Box 350  
Sugar Grove, IL 60554

STATE OF Illinois }  
COUNTY OF Kane } ss.

I the undersigned a notary public in and for said County, in the State aforesaid, Do Hereby Certify that David L. Janota personally known to me to be the President of American Heartland Bank and Trust, an Illinois corporation, and Joseph C. Garro, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of May, 20 11.

[Signature]  
Notary Public  
Commission expires \_\_\_\_\_

