Doc#. 1115157076 fee: \$48.00 **UNOFFICI** Date: 05/31/2011 12:26 PM Pg: 1 of 2 Cook County Recorder of Deeds

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

### WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

\*RHSP FEE \$10.00 Applied

Loan Number: 1621561076

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROMAN SOTO

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0819305047 Criginal Deed Book: Original Deed Page:

Orig nal Recording Date: 07/11/2008 Date of Note: 05/21/2008

Property Address: 5914 S MOBILE AVE CHICAGO, II. 60638

Legal Description: See exhibit A attached

PIN #: 19-17-301-015-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/31/2011.

## JPMORGAN CHASE BANK, N.A.

(Prostely Newsonce

By: Chastity Newsome Title: Vice President

State of LA City/County of Ouachita

JUNE CONT. This instrument was acknowledged before me on 05/31/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

and com MY GON William William

Notary Public: Amy Gott

muzhuo

My Commission Expires: Lifetime

Commission Resides in: Ouachita

1115157076 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan No.: 1621561076

## **EXHIBIT "A"**

LOT 18 IN BLOCK 16 IN FREDERIC H. BARTLETT'S GARFIELD RIDGE SUB-DIVISION OF THAT PART OF THE WEST HALF OF THE WEST HALF OF SEC-TION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCI-PAL MERIDIAN LYING NORTH OF THE INDIANA HARBOR BELT RAILROAD (EY.E)T THE NORTH WEST OF HALF OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SAID SECTION 17), IN COOK COUNTY, ILLINOIS

