Doc#. 1115108235 fee: \$48.00

Line Doc#. 1115108235 fee: \$48.00

Atta: 05/21/2011 156 AW/Pg: 1 of 1

Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 3011340658

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 'PUSENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): OLGA I RODKIGUEZ AND JUAN H RODRIGUEZ

Original Mortgagee(S): WASHINGTON NUTUAL BANK, FA

Date of Note: 10/27/2006 Orig nal Recording Date: 11/21/2006

Property Address: 5254 W OAKDALE AVE CHICAGO, IL 60641

Legal Description: LOT 14 IN SUBDIVISION NUMBER 24 THE HULKBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBERS 21 TO 2.5 BOTH INCLUSIVE BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-28-121-017-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/31/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOK IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Charactery Newsonce

By: Chastity Newsome Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 05/31/2011 by Chastity Newsome, Vice President of JPMORCAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

66396 SUBLIC STATE

Notary Public: Amy Gott

mypuo

My Commission Expires: **Lifetime** 

Commission
Resides in: Ouachita