UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY: MAIL TO:

Joel Goldman, Esq. 5105 Tollview Dr. #199 Rolling Meadows, IL 60008



Doc#: 1115108334 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/31/2011 02:41 PM Pg: 1 of 2

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KNOW ALL MEN BY THESE PRESENTS, that PREMIER CREDIT UNION f/k/a PREFERRED SERVICE. CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Marshall A. Nystrom and Alison M. Nystrom, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of May 14, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.0414835030, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Logal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PREMIER CREDIT UNION** has caused these presents to be signed by its Manager-Lending and attested by its Loan Officer, and its corporate seal to be hereto affixed this 17th day of

(Seal)

PREMIER CREDIT UNION, an Illinois corporation

an Officer

reann Leso (SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Attest/

1115108334 Page: 2 of 2

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		l no +0	, in and for said (
COUNTY OF) SS COOK)		

State aforesaid, DO HEREBY CERTIFY that Joseph Rogacki, and Roseann Ryan, personally known to me to be the Manager- Lending and Loan Officer of PREMIER CREDIT UNION, an Illinois corporation, appeared before me this _______, day of ________, 2011 in person and acknowledged they executed the foregoing instrument as said Manager- Lending and Loan Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

In S Pather Notary Public

OFFICIAL SEAL
ROBERTA S MATHER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 103/61/13

STATE OF ILLINOIS

Legal Description

LOT 5 IN BLOCK 143 IN THE HIGHLANDS AT HOFFMAN ESTATES XI, E EING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1960 AS DOCUMENT NUMBER 1784813, IN COOK COUNTY, ILLINOIS

P.I.N.: 07-09-404-004-0000

Address of Premises: 1565 Highland Blvd., Hoffman Estates, Illinois