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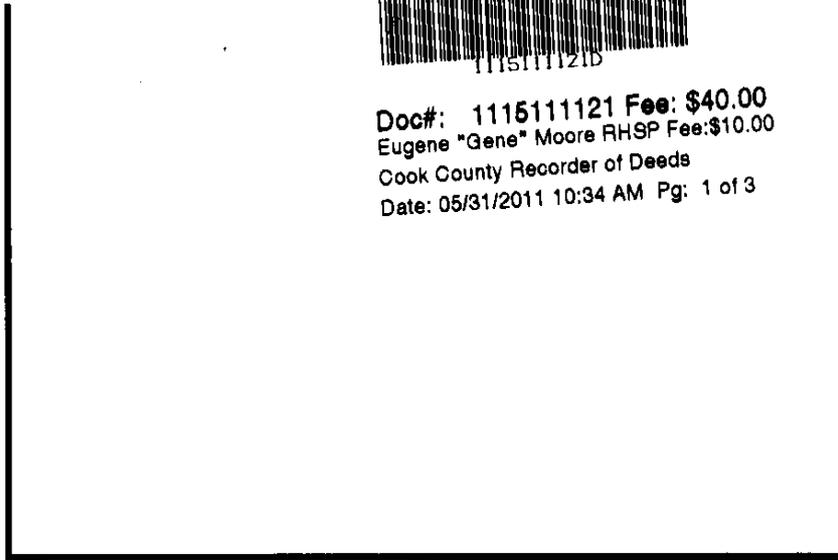


Chicago Title Insurance Company

**WARRANTY DEED
ILLINOIS STATUTORY
JOINT TENANTS**



Doc#: 111511121 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/31/2011 10:34 AM Pg: 1 of 3



THE GRANTOR(S), Michael M. McGaughan, divorced, of the Village of Arlington Hts., County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Kathy Iverson and Terry Iverson, not as tenants in common, but as joint tenants, (GRANTEE'S ADDRESS) 5228 Hilltop, Long Grove, Illinois 60047 of the County of Lake, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED

SUBJECT TO: covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, general taxes for the year 2010 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) 2011

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but as joint tenants forever.

Permanent Real Estate Index Number(s): 03-30-419-057-1002, ⁰³ ~~03~~-30-419-057-1073
Address(es) of Real Estate: 1 N. Chestnut #1B, Arlington Hts., Illinois 60015

Dated this 20th day of May, 2011

Michael M. McGaughan

Michael M McGaughan

STATE OF ILLINOIS



MAY.25.11

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000008576

REAL ESTATE
TRANSFER TAX

00097.00

FP 103032

COOK COUNTY
REAL ESTATE TRANSACTION TAX

COUNTY TAX



MAY.25.11

REVENUE STAMP

0000008593

REAL ESTATE
TRANSFER TAX

0004850

FP 103034

BOX 333-CP

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STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Michael M McGaughan, divorced, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 20th day of May, 2011



[Handwritten Signature]

(Notary Public)

Prepared By: Bruce L. Goldberg
1701 Lake Ave.
Glenview, Illinois 60025

Mail To:
David Belconis
3315 Algonquin Rd. #220
Rolling Meadows, Illinois 60008

Name & Address of Taxpayer:
Kathy Iverson and Terry Iverson
5228 Hilltop Rd
Long Grove, Illinois 60047

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

UNIT NUMBER 1B AND P9 IN THE CHESTNUT STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 1 (EXCEPT THE WEST 50 FEET) IN BLOCK 18, LOTS 1 AND 2 IN BLOCK 19 ALL IN S. F. MINERS ADDITION TO DUNTON, ACCORDING TO THE PLAT THEREOF RECORDED MAY 2, 1869 AS DOCUMENT NUMBER 32603 IN BOOK 160 OF MAPS, PAGE 83, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 4 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 18, LOT 3 (EXCEPT THE EAST 3 FEET) IN BLOCK 19, ALL IN S. F. MINERS ADDITION TO DUNTON, ACCORDING TO THE PLAT THEREOF RECORDED MAY 2, 1869 AS DOCUMENT NUMBER 32603 IN BOOK 160 OF MAPS, PAGE 83, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 10, 2005 AS DOCUMENT NUMBER 0522219060 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL B:

AN EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-19, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0522219060.