

box 178

UNOFFICIAL COPY



NAME: BROWN, MAE F.  
Loan#: 0000001836

Doc#: 111511201 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/31/2011 01:09 PM Pg: 1 of 2

Record and Return to:  
Pierce and Associates  
1 N. Dearborn St., Fl 13  
Chicago, IL 60602-4312  
PB# 10-38984

ASSIGNMENT OF  
MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR EQUIFIRST CORPORATION, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION AS GRANTOR TRUSTEE OF THE PROTIUM MASTER GRANTOR TRUST (hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: March 20, 2007 Amount of Debt: \$ 148,000.00  
Mortgagor: MAE F BROWN A/K/A MAE JORDAN A/K/A MAE F JORDAN A/K/A  
MAEBELL JORDAN; BRANDON E BROWN  
Mortgagee: M.E.R.S. INC., AS NOMINEE FOR EQUIFIRST CORPORATION, its  
successors and/or assigns

Recorded on March 29, 2007 As Document 0708805033 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 85 IN J.E. MERRIONS COUNTRY CLUB HILLS UNIT NUMBER 13, A SUBDIVISION OF PART OF THE NORTH THREE QUARTERS OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 28-34-215-021-0000

Commonly known as: 17548 CHESTNUT AVENUE, COUNTRY CLUB HILLS, IL 60478

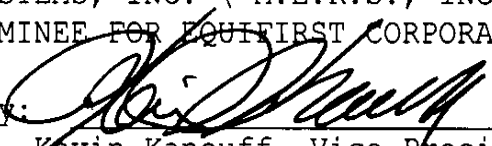
Together with all rights and interest in the same and the premises therein described.


To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

# UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC."), AS NOMINEE FOR EQUIFIRST CORPORATION

By:   
Kevin Kanouff, Vice President

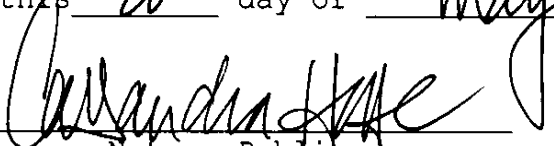
By:   
David McDonnell, Assistant Secretary

State of COLORADO)  
ss.  
County of DENVER)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Kevin Kanouff and David McDonnell, Vice President and Assistant Secretary for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION personally appeared before me this day, and being by me duly sworn, says that he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me  
this 20 day of may, 2011.



  
Notary Public

Prepared by & RETURN TO:

\_\_\_\_\_  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1038984