UNOFFICIAL COPY

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-11843
BOX 70



Doc#: 1115112046 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/31/2011 08:58 AM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), a Delaware Corporation, its successors or assigns, as nominee for Financial Freedom Acquisition, LLC, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Financial Freedom Acquisition LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 12/11/2006 executed by Margar et Young

Grantor(s), to Financial Freedom Senior Funding Coporagion. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 01/09/2007 as Document Number 0/00/15071 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: PIN: 29-19-410-042	16423 Wolcott Avenue, Harvey, U	2 €0428
attested by its Assistant Se	ecretary and its corporate seal	affixed hereto this what day of Man, 2011.
MORTGAGE ELECTRONIC nominee for Financial Freedon By:	REGISTRATION SYSTEMS, INC. (MER: Acquisition, LLC	S), a Delaware Corporation, its successors or assigns, as
STATE OF Texas COUNTY OF Travis	t Secretary Carol Norton Assistant S SS	
Decay Par	d	hereby certify that James Greene and

I, regy rayre , the undersigned Notary Public, do hereby certify that James Greene and Carol Norton who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 11th day of May, 2011.

Notary Public SEA



BOX 70

Page 1 of 2 File #14-11-11843 FFC

1115112046 Page: 2 of 2

UNOFFICIAL COPY

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

THE SOUTH HALF OF LOT 6 AND LOT 7 IN BLOCK 7 IN CROISSANT PARK MARKHAM SECOND ADDITION, A RESUBDIVISION OF ALL OF BLOCKS 1, 2 AND 3, LOTS 1 TO 13 INCLUSIVE, LOTS 28 AND 29, LOTS 33 TO 39 INCLUSIVE, LOTS 43 TO 47 INCLUSIVE IN BLOCK 4, LOTS 15 TO 34 INCLUSIVE IN BLOCK 5, ALL OF BLOCKS 6 AND 7 LOTS 25 TO 29 INCLUSIVE IN BLOCK 8 IN COLUMBIA ADDITION TO HARVEY, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 36, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office