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QUIT CLAIM DEED ILLINOIS STATUTORY

MAIL TO: RYAN G IRWIN 1251 N CHICAGO AVE **ARLINGTON HEIGHTS, IL 60004**

1115112182 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/31/2011 01:42 PM Pg: 1 of 4

NAME AND ADDRESS OF TAXPAYER: RYAN G IRWIN 1251 NUCHICAGO AVE ARLINGTON HEIGHTS, IL 60004

THE GRANCOP, 2121 NORTH SHEFFIELD, LLC of the City of ARLINGTON HEIGHTS County of COOK and the State of ILLINOIS, for and in consideration of Ten and no/100 (\$10.00) Dollars and other good and valuable considerations in hand paid, does hereby REMISE, RELEASE and QUIT CLAIM unto RYAN G IRWIN, the following described Real Estate situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

hereby releasing and waiving all rights ur der and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO FOLD said premises forever.

Permanent Index No. 14-32-217-046-1004

Property Address:

2121 N Sheffield Ave Apt 1R, Chicago, IL, 60614

EXEMPT UNDER THE PROVISIONS OF SECTION 4, PARAGRAPH E OF THE REAL Option Option ESTATE TRANSFER ACT.

5-14-11

day of May

RYAN G IRWIN, as Organizer

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STATE OF ILLINOIS

STATE OF ILLINOIS

SS

COUNTY OF Cook

"OFFICIAL SEAL"

Neil Schimka

Notary Public, State of Illinois

Cook County

My Commission Expires Mar. 28, 2012

I, the undersigned, a Notary Public, in and for said County and State of aforesaid, do hereby certify that **RYAN G IRWIN & MELLISA L IRWIN**, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act, for the uses and purposes therein set forth, including the release waiver of the right of homestead.

Notary Public

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UNOFFICIAL COPY STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Signature

Subscribed and swom to refore
me by the said
on the above date.

Official SEAL
MICHAEL LEMAN

THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FORFIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Notary Public - State of Illinois My Commission Expires Jun 1, 2014

Subscribed and swom to before me by the said on the above date.

Notary Public

OFFICIAL SEAL

MICHAEL LEMAN

Notary Public - State of Illinois

My Commission Expires Jun 1, 2014

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be quilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

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File No.: 160525

EXHIBIT A

UNIT 1-EAST TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2121 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25142613, AS AMENDED FROM TIME TO TIME, IN THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-32-217-046-1004

DINSH.

Clark's Office ADDRESS: 2121 N SHEFFIELD AVE APT 1R CHICAGO IL 60614