UNOFFICIAL COPY

CITYWIDE
TITLE CORPORATION
850 W. JACKSON BLVD., SUITE 320
CHICAGO, IL 60607

1405261/2

QUIT CLAIM DEED ILLINOIS STATUTORY

MAIL TO: RYAN G IRWIN 1251 N CHICAGO AVE ARLINGTON HEIGHTS, IL 60004 Doc#: 1115 Eugene "Gene" Cook County Re

Doc#: 1115112185 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/31/2011 01:44 PM Pg: 1 of 4

NAME AND ADDRESS OF TAXPAYER: RYAN G IRWIN 1251 N CHICAGO AVE ARLINGTON HEIGHTS, IL 60004

THE GRANGOR 2114 WEST NORTH AVE, LLC of the City of ARLINGTON HEIGHTS County of COOK and the State of ILLINOIS, for and in consideration of Ten and no/100 (\$10.00) Dollars and other good and valuable considerations in hand paid, does hereby REMISE, RELEASE and QUIT CLAIM unto RYAN G IRWIN, the following described Real Estate situated in the County of (O)K, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Permanent Index No. 14-31-331-028-1024

Property Address:

2114 W North Ave, Apt 3E, Coicago, IL, 60647

EXEMPT UNDER THE PROVISIONS OF SECTION 4, PAGAGRAPH E OF THE REAL ESTATE TRANSFER ACT.

Attest

- (Q ')

Dated this 5th day of May, 2011

RYAN G IRWIN, as Organizer

MELISSA L IRWIN, as Organizer

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STATE OF ILLINOIS

STATE OF ILLINOIS

STATE OF ILLINOIS

SS

COUNTY OF

OCCUPATION

SS

SS

Cook County

My Commission Expires Mar. 26, 2012

I, the undersigned, a Notary Public, in and for said County and State of aforesaid, do hereby certify that **RYAN GIRWIN & MELLISA L IRWIN**, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act, for the uses and purposes therein set forth, including the release waiver of the right of homestead.

Civen under my hand and Notarial Seal this 5 day of May , 2011

Jr Cook County Clark's Office

Notary Public

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UNOFFICIAL COPY STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dated 5-5-11

SIGNATURE

Grantor or Agent

Subscribed and sworn to before

me by the said on the above date.

Notary Public

OFFICIAL SEAL
MICHAEL LEMAN
Notary Public - State of Illinois
Commission Expires Jun 1, 2014

THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS

Dated: 5-5-11

SIGNATURE

Grantee or Apent

Subscribed and swom to before

me by the said

on the above date.

Notary Public

OFFICIAL SEAL
ANICHAEL LEMAN
Hotary Public - State of Illinois
My Commission Emirae Jun 1 2014

NOTE: Any person who knowingly submits a faise statement concerning the identity of a grantee shall be quilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

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File No.: 160526

EXHIBIT A

UNIT 2114-3E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CLOISTER OF WICKER PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 90354045, AS AMENDED FROM TIME TO TIME, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-31-331-028-1024

Toperty of County Clerk's Office ADDRESS: 2114 W NORTH AVE APT 3E CHICAGO IL 60647