

UNOFFICIAL COPY



Prepared by :

Katten Muchin Zavis Rosenman
401 South Tryon Street, Suite 2600
Charlotte, North Carolina 28202

Doc#: 1115119030 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/31/2011 09:34 AM Pg: 1 of 5

WHEN RECORDED RETURN TO:
KC WILSON & ASSOCIATES
23232 PERALTA DR. STE. 119
LAGUNA HILLS, CA 92653

*****Above This Line Used For Official Use Only*****

LN: 4 BOAC 051

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, BEAR STEARNS COMMERCIAL MORTGAGE, INC., "Assignor", whose address is ~~is~~ does hereby grant, sell, assign, transfer, and convey to WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF BANC OF AMERICA COMMERCIAL MORTGAGE INC. COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-1, 1055 10TH AVENUE SE, MINNEAPOLIS, MN 55414, "Assignee", whose address is above, all interest of the undersigned Assignor in and to the following described Mortgage:

Date of Mortgage: November 23, 2004
Executed by (Mortgagor(s)): INLAND WESTERN SCHAUMBURG AMERICAN LANE, L.L.C.
To and In Favor of (Mortgagee): BEAR STEARNS COMMERCIAL MORTGAGE, INC.
Filed of Record: In Book N/A, Page N/A
Document/Instrument No. 0433603035 in the RECORDERS OFFICE of Cook County, Illinois, on 12/01/2004.
Property: 1400-1450 E. AMERICAN LANE, SCHAUMBURG, IL

Given: to secure a certain Promissory Note in the amount of \$81,420,000.00 payable to Lender.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

** 383 MADISON AVENUE, NEW YORK, NY 10179

3x8
P 5
S NO
M NO
SCYB
E YB
INTK

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TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

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IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 29 day of NOVEMBER, 2004.

**BEAR STEARNS COMMERCIAL
MORTGAGE, INC.**, a New York corporation

By: Michael A. Forastiere
Michael A. Forastiere
Managing Director

Signed, Sealed and Delivered in the presence of:

Shirley Raghunath
Shirley Raghunath

Hee-Sun Kim
Witness Hee-Sun Kim

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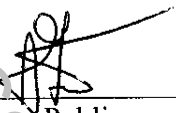
STATE OF NEW YORK)

:ss.

COUNTY OF NEW YORK)

On this 29th day of November, 2004, before me, the undersigned officer, personally appeared Michael A. Forastiere having an address at 383 Madison Avenue, New York, New York 10179, and personally known and acknowledged himself/herself themselves to me (or proved to me on the basis of satisfactory evident to be the Managing Director of **BEAR STEARNS COMMERCIAL MORTGAGE, INC.**, (hereinafter, the "Corporation"), and that as such officer(s), being duly authorized to do so pursuant to its bylaws or a resolution of its board of directors, executed, subscribed and acknowledged the foregoing instrument for the purposes therein contained, by signing the name of the Corporation by himself/herself/themselves in their authorized capacity as such office(s) as his free and voluntary act and deed and the free and voluntary act and deed of said Corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



 Notary Public
 NOTARY SEAL

AERI YUN
 NOTARY PUBLIC, State of New York
 No. 01YU6052667
 Qualified in Nassau County
 Commission Expires December 26, 2006

My commission ends: 12/26/06

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EXHIBIT A

PARCEL 1:

LOTS 1 AND 2 IN PLAZA TOWERS SUBDIVISION, BEING A RESUBDIVISION OF LOT 6 IN ANDERSON'S WOODFIELD PARK, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART OF LOT 2 AFORESAID CONVEYED TO THE VILLAGE OF SCHAUMBURG BY WARRANTY DEED DATED JUNE 28, 2002 AND RECORDED JULY 25, 2002 AS DOCUMENT NUMBER 0020814884 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 2 AFORESAID; THENCE ON AN ASSUMED BEARING OF SOUTH 89 DEGREES 34 MINUTES 01 SECONDS EAST ALONG THE NORTH LINE OF LOT 2 AFORESAID, 35.00 FEET; THENCE SOUTH 35 DEGREES 25 MINUTES 31 SECONDS WEST, 61.03 FEET TO THE WEST LINE OF LOT 2 AFORESAID; THENCE NORTH 00 DEGREES 25 MINUTES 59 SECONDS EAST, 50.00 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS CONTAINED IN THE PLAZA TOWERS DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS, FOR THE BENEFIT OF PARCEL 1 RECORDED AS DOCUMENT 85052491.

PIN: 07-13-103-012-0000

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