# **UNOFFICIAL COPY**

Property Address:
4833 N. Olcott, #409,
Harwood Heights, Illinois 60706

11151331530

Doc#: 1115133165 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/31/2011 11:34 AM Pg: 1 of 3

TRUSTEE'S DEED
(Joint Tenancy)

This Indenture, made this 29th day of April, 2011, between Parkway Bank and Trust Company, an Illinois Banking Corporation, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated December 16, 2004, and known as Trust Number 13886, as party of the first part, and STEVEN PTASINSKI and JENNIFER PTASINSKI and JUAN VELEZ, M., 4833 N. Olcott, #479. Harwood Heights, IL 60706 not as tenants in common, but as joint tenants with rights of survivorship as party(ies) of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten Dollars (\$10.0) and other good and valuable consideration in hand paid, does hereby grant convey and quit claim unto the said party(ies) of the second part, not as tenants in common, but as joint tenants, all interest in the following described real estate situated in Cook County, Illinois, to wit:

See Exhibit A for Legal Description and PIN together with the tenements and appurtenances thereunto belonging.

This deed is executed pursuant to the power granted by the terms of the deed(s) in trust and the trust agreement and is subject to liens, notices, encumbrances of record, and additional conditions if any on the reverse side hereof.

DATED: 29th day of April, 2011.

Parkway Bank and Trust Company,

as Trust Number T3886

Diane Y Poszyński

Vice President & Trust Officer

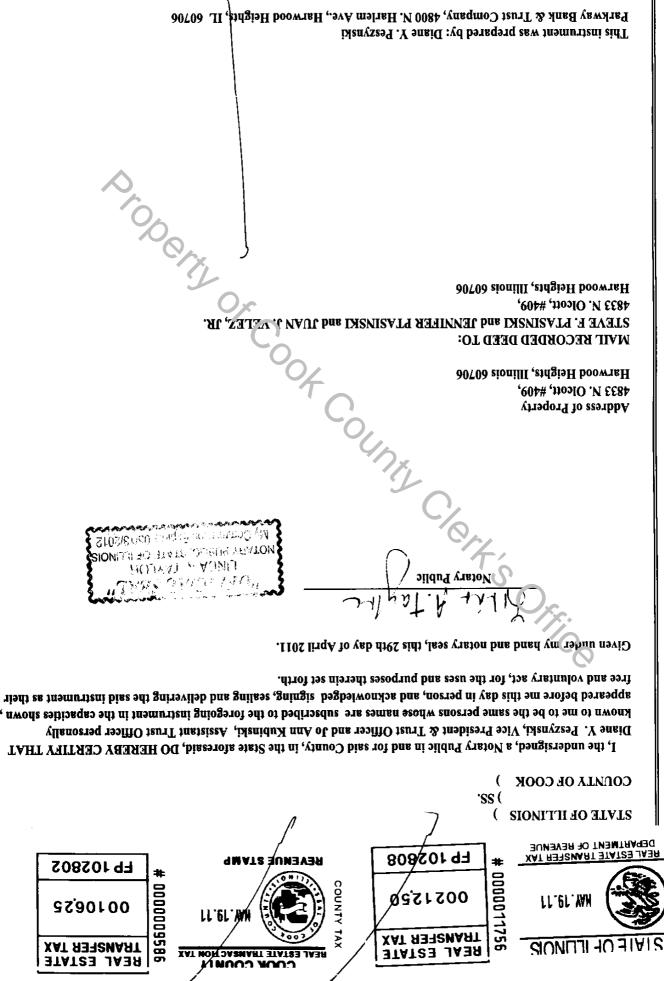
Attact

Io an Kubingh

ssistant Trust Officer

N 3 N

INT W



1115133165D Page: 2 of 3

**UNOFFICIAL COPY** 

1115133165D Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT "A"**

#### PARCEL 1

UNIT 4833-409 IN THE CLOCK TOWER POINTE OF HARWOOD HEIGHTS
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
PROPERTY:

#### PARCEL A.

LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 9 AND LOTS 4, 5, AND 6 TOGETHER WITH THE SOUTH ½ OF THE VACATED 16 FOOT ALLEY LYING NORTH OF AND ADJOINING AND LOTS 4, 5, AND 6 IN BLOCK 10; AND ALL OF VACATED GUNNISON STREET LUTING BETWEEN AFORESAID BLOCKS 9 AND 10 IN OLLIVER SALINGER AND CONPANY'S LAWRENCE AVENUE MANOR BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE BAST ½ OF THE SOUTH EAST 1¼ AND PART OF THE WEST ½ OF THE SOUTH EAST 1¼ AND THE NORTHEAST 1¼ OF THE SOUTH 45° 1.14 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRIN 30° 1.14 MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL B::

THAT PART OF THE WEST % OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BAST OF THE EAST LINE OF OLIVER \$4\(\text{Lin}\) CR AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 TO CIRCUIT COURT PARTITION OF THE EAST % OF THE SOUTH EAST 1/4 AND PART OF 1 HE WEST % OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTH \$20 THE SOUTH \$20 THE SOUTH \$20 THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE EAST 31.86 CARES OF THE WEST % OF THE SOUTH EAST 1/4 OF SECTION 12 AFORESAID, AND LYING SOUTOF THE CENTER LINE OF ALLEY, EXTENDED EAST, IN BLOCK 10 IN O JVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR AFORESAID, (EXC. PTL 1G THAT PART THEREOF FALLING IN LAWRENCE AVENUE), IN COOR COUNTY, ILLINOIS

### PARCEL C:

THAT PART OF THE SOUTH 18.61 ACRES OF THE EAST 51 % ACRES OF THE WEST % OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NO.ATP, PANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTED LINE OF ALLEY, EXTENDED EAST, IN BLOCK 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST % OF THE SOUTH EAST 1/4 AND THE NORTH EAST. 1/4 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 LAT, COF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING FLOW) SAID TRACT OF LAND THE EAST 333.03 FEET (MEASURED ON THE SOUTH LINE AND ALSO EXCEPTING THAT FART THEREOF WHICH LIES SOUTH OF THE SOUTH 50 FEET THEREOF, (MÉASURED AT RIGHT ANGLES TO THE SOUTH LINE), IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0716903044 AND AS AMENDED BY DOCUMENT 0724215000, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P 1-111 AND STORAGE SPACE S 1-111, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0716903044 AND AS AMENDED BY DOCUMENT 0724215000

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE REFERRED TO REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SALD PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P. L NO.12-12-425-009-1135