UNOFFICIAL

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

KAREN S WILSON PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 -

0006284010 ARTURO SANDOVAL PO Date: 05/17/2011

RELEASE SHALL BE FIED WITH THE

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1115139043 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/31/2011 11:06 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated April 8, 2010 calling for the original principal sum of dollars (\$51,400.00), and recorded in Mortgage Record, page and/or instrument #

1011319004, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

4710 W 12TH PL, CICERO IL - 60804 Tax Parcel No. <u>16-22-100-036-0000</u>

SEE ATTACHED LEGAL DESCRIPTION.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of May, 2011.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

Its ASSISTANT VICE PRESIDENT

IL REL

1115139043 Page: 2 of 3

## **UNOFFICIAL COPY**

#### 0006284010 ARTURO SANDOVAL

State of OHIO County of MONTGOMERY COUNTY

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of May, 2011, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of

# PNC MORTGAGE, A DIVISICIN OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on it's hehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public KAREN S. WILSON County Clark's Office

KARENS, WILSON NOTARYPUBLIC **EXPIRES** JUNE 29, 2014

1115139043 Page: 3 of 3

## **UNOFFICIAL COPY**

ARTURO SANDOVAL 0006284010 PO Date: 05/17/2011

#### LEGAL DESCRIPTION

EXHIBIT A LEGAL DESCRIPTION:LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 06/18/2003 AND RECORDED 06/30/2003 AS INSTRUMENT NUMBER 031814/3/73 AMONG THE LAND RECORDS OF THE COUNTY AND STATE INSTRUMENT NUMBER 031814/3/73 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 38 IN BLOCK 1 IN LOEFFLER'S SUBDIVISION OF THE NOP'S HWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT REAL ESTATE INDEX NUMBER: 16-22-100-036-0000 ADDRESS COUNTY, ILLINOIS. PERMANENT REAL ESTATE INDEX NUMBER: 16-22-100-036-0000 OF REAL ESTATE: 4710 WEST 12TH PLACE, CICERO, IL 60804 PARCEL NO. 16-22-100-036-0000