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Doc#: 1115240084 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/01/2011 12:40 PM Pg: 1 of 5

Property of Cook County Clerk's Office

Recorder's Stamp
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

PNC BANK, NATIONAL ASSOCIATION)
(SUCCESSOR TO NATIONAL CITY BANK))
)
PLAINTIFF,)
)
VS.)
ROWENA SUNIGA, CHRISTOPHER SUNIGA,)
CONCORD AT JEFFERSON PARK CONDOMINIUM)
ASSOCIATION, CONCORD AT JEFFERSON PARK)
HOMEOWNERS ASSOCIATION, UNITED)
GUARANTY RESIDENTIAL INSURANCE COMPANY)
OF NORTH CAROLINA, CITY OF CHICAGO,)
DEPARTMENT OF WATER MANAGEMENT,)
UNKNOWN OWNERS, GENERALLY, AND NON-)
RECORD CLAIMANTS.)
)
DEFENDANTS.)

NO:

11 CH 18146

NOTICE OF FORECLOSURE
(LIS PENDENS NOTICE)

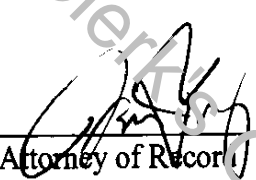
Pursuant to 735 ILCS 5/15-1503 and 5/2-1901, the undersigned certifies that the above-entitled cause was filed on May 18th, 2011 and is now pending.

1. Name of the Plaintiff and the case number are identified above.

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- 2. The Court in which said action was brought is identified above.
- 3. The name of the title holders of record are: Rowena Suniga and Christopher Suniga;
- 4. The real estate to be foreclosed is legally described on Exhibit A;
- 5. The common address of the property is: 4722 North Lamon Ave a/k/a Unit: 7-4-742, Chicago, IL 60630
- 6. The permanent real estate index number is: 13-16-205-088-1031
- 7. The mortgages sought to be foreclosed are further identified as follows:

- (a) Name of Mortgagor(s): Rowena Suniga, and Christopher Suniga
- (b) Name of Mortgagee in the Mortgage: First Franklin, a division of National City Bank of IN
- (c) Date and Place of Recording: September 21, 2005, Cook County Recorder's Office
- (d) Identification of Recording: Document No. 0526455011
- (e) Interest encumbered by the Mortgage: Fee Simple;



 Attorney of Record

Prepared by and after
 recording return to:
 Penny A. Land - 06211093
 Jonathan E. Fay - 6304739
 Kluever & Platt, LLC
 65 E. Wacker Place, Ste. 2300
 Chicago, IL 60601
 (312) 201 6679
 Attorney No. 38413
 Our File #: SPSF.0255

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EXHIBIT A

LEGAL DESCRIPTION:

UNIT 7-4-742 IN CONCORD AT JEFFERSON PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 43 IN CONCORD AT JEFFERSON PARK, BEING A RESUBDIVISION IN THE EAST HALF OF THE NORTH-EAST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 21, 2004 AS DOCUMENT 0411231102, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED 09-15-2004 AS DOCUMENT 0425939046, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-16-205-088-1031

COMMON ADDRESS: 4722 North Lamon Ave a/k/a Unit: 7-4-742, Chicago, IL 60630

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

PNC Bank, National Association (successor to)
National City Bank),)
))
Plaintiff,) Case No:
VS.)
))
Rowena Suniga, Christopher Suniga, Concord at)
Jefferson Park Condominium Association,)
Concord at Jefferson Park Homeowners)
Association, United Guaranty Residential)
Insurance Company of North Carolina, City of)
Chicago, Department of Water Management,)
Unknown Owners, Generally and Non-Record)
Claimants,)
))
Defendants.)

11 CH 18146

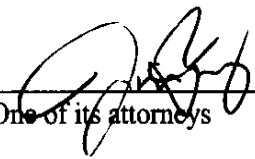
NOTICE OF FILING LIS PENDENS

TO:

Illinois Department of Financial and Professional Regulation
ATTN: Stanley Wojciechowski
122 S. Michigan Ave., Suite 1900
Chicago, IL 60603

PLEASE TAKE NOTICE THAT on or about the 18 day of MAY, 2011, the undersigned recorded a Lis Pendens - Notice of Foreclosure with the Cook County Recorder of Deeds, a copy of which is attached hereto.

P.I.N.: 13-16-205-088-1031
COMMON ADDRESS: 4722 North Lamon Ave a/k/a Unit: 7-4-70, Chicago, IL 60630

By: 
One of its attorneys

Attorney of Record:
Penny A. Land - 06211093
Jonathan E. Fay - 6304739
Kluever & Platt, LLC
65 E. Wacker Place, Suite 2300
Chicago, IL 60601
312-236-0077
Attorney No.: 38413


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CERTIFICATE OF SERVICE

I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing **Notice of Filing** and **Lis Pendens - Notice of Foreclosure** was:

personally delivered mailed by depositing said documents in the U.S. mail at
65 E. Wacker Place, Chicago, Illinois, postage prepaid

To the above-named address as shown above on or about _____, 2011 in accordance with
HB4050 Illinois Predatory Lending Database Pilot Program.

By: _____
One of its attorneys 

Property of Cook County Clerk's Office