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Doc#: 1115240008 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/01/2011 09:19 AM Pg: 1 of 3

Power of Attorney For Property (Illinois)

Illinois Statutory Short Form Power of Attorney for Property

Power of Attorney made this day 25th of April, 2011

I, **JENNIFER ARQUILLA** of 1200 N. Lake Shore Dr., #405, Chicago, IL 60610 ("Borrower") hereby appoint **ANASTAS SZKURTI**, of 180 N. Michigan Ave., Ste. 900, Chicago, IL 60601 ("Principal"), as my attorney in fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments) (but subject to any limitation on or additions to the specified powers inserted in Paragraph 2 or 3 below) and **specifically for the purchase of the property located at 1000 North Lake Shore Plaza, Unit #46A, Chicago, IL 60611.**

- | | |
|--|--|
| (a) Real estate transactions | (i) Tax matters |
| (b) Financial institution transactions | (j) Claims and litigation |
| (c) Stock and bond transactions | (k) Commodity and option transactions |
| (d) Tangible personal property transactions | (l) Business operations |
| (e) Safe deposit box transactions | (m) Borrowing transactions |
| (f) Retirement plan transactions | (n) Trust and Estate transactions |
| (g) Financial institution transactions | (o) All other property powers & transactions |
| (h) Social security, employment and military service benefits | |

1. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars (here you may include any specific limitations you deem appropriate, such as prohibition or conditions on the sale of particular stock or real estate or special rules on borrowing by the agent: No Limitations.

2. In addition to the powers granted above, I grant my agent the following powers: None

3. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including my successor) named by me who is acting under this power of attorney at any time of reference.

4. This power of attorney shall become effective upon my execution of this document.

5. This power of attorney shall terminate on May 20, 2011.

6. If a guardian of my estate (my property) is to be appointed, I nominate the agent acting under this power of attorney as such guardian, to serve without bond or security.

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7. If any agent named by me shall die, become incompetent, resign or refuse to accept the office of agent, I name the following (each to act alone and successively, in the order named) as successor to such agent:
None

8. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

SIGNATURES

J. Arquilla
Borrower
State of Illinois, County of DuPage, SS

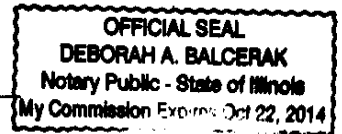
Anastas Shkurti
Principal
State of Illinois, County of Cook, SS

The undersigned, a Notary Public in and for the above County and State, certifies that JENNIFER ARQUILLA, proven to me to be the same person(s) whose name(s) are subscribed as borrower to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as their free and voluntary act of the principal, for the uses and purposes therein set forth.

The undersigned, a Notary Public in and for the above County and State, certifies that ANASTAS SHKURTI, proven to me to be the same person(s) whose name(s) are subscribed as principal to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as their free and voluntary act of the principal, for the uses and purposes therein set forth.

DATED: 4-25-11

DATED: April 26, 2011



Christine C. Hladik
Notary Public (Seal)

Deborah A. Balcerak
Notary Public (Seal)

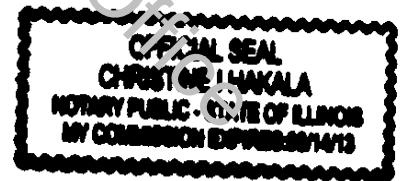
My Commission Expires: 9/14/13

My Commission Expires: 10-22-14

This document was prepared by and if recorded mail to:

VEVERKA, ROSEN AND HAUGH
180 North Michigan Avenue
Suite 900
Chicago, Illinois 60601

Attw Anastas Shkurti



Permanent Real Estate Index Number:
Property Address:

17-03-204-064-1121
1000 N. Lake Shore Drive, #46A, Chicago 60611.

Legal Description:

See Attached legal Description.

UNOFFICIAL COPY**STREET ADDRESS:** 1000 N. LAKESHORE PLAZA

UNIT 46A

CITY: CHICAGO**COUNTY:** COOK**TAX NUMBER:** 17-03-204-064-1121**LEGAL DESCRIPTION:**

UNIT NO. 46A IN THE 1000 LAKE SHORE PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

THAT PART OF LOT 'A' DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 90.60 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST PERPENDICULAR TO SAID EAST LINE, 114.58 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 22.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH PORTION OF SAID LOT 'A'; THENCE NORTH ALONG SAID PARALLEL LINE AND SAID LINE EXTENDED, 24.605 FEET; THENCE WEST ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID LOT, 55.52 FEET, MORE OR LESS TO A POINT ON THE WEST LINE OF THE NORTH PORTION OF SAID LOT; THENCE SOUTH ALONG SAID WEST LINE 7.95 FEET, MORE OR LESS TO THE CORNER OF THE NORTH PORTION OF SAID LOT; THENCE EAST 32.99 FEET ALONG THE SOUTH LINE OF THE NORTH PORTION OF SAID LOT TO A POINT ON THE WEST LINE OF THE SOUTH PORTION OF SAID LOT; THENCE SOUTH ALONG SAID WEST LINE TO THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING SAID LOT 'A' BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 2, POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, IN THE NORTH 1/2 OF BLOCK 7 AND OF PART OF LOT 21 IN COLLINS' SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23675015 TOGETHER WITH EACH UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.