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Doc#: 1115245019 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/01/2011 01:03 PM Pg: 1 of 4

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II. SECRETARY OF STATE
UNIFORM COMMERCIAL CODE

05/31/11 11:28

\$20.00 Electronic

16313157

FS

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] ADAM B. ROME 312-428-2750	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ADAM B. ROME 100 W. MADISON ST., STE. 755 CHICAGO, IL, 60606	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME 910 E. 83RD, L.L.C.					
OR	1b. INDIVIDUAL'S LAST NAME				
1c. MAILING ADDRESS 1425 W. FULLERTON		CITY CHICAGO	STATE IL	POSTAL CODE 60614	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION ILLINOIS	1g. ORGANIZATION ID #, if any 01330306	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME				
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATION ID #, if any	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME BRIDGEVIEW BANK GROUP					
OR	3b. INDIVIDUAL'S LAST NAME				
3c. MAILING ADDRESS 7940 S. HARLEM AVE.		CITY BRIDGEVIEW	STATE IL	POSTAL CODE 60455	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

JOSEPH MIRRO'S 40% TRANSFERABLE AND/OR DISTRIBUTIONAL MEMBERSHIP INTERESTS IN 910 E. 83RD, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY AND OWNER OF RECORD OF THAT CERTAIN REAL ESTATE COMMONLY KNOWN AS 4243 W. OGDEN, CHICAGO, COOK COUNTY, IL 60623.

5. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING					
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]			7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] <input type="checkbox"/> ALL DEBTORS <input type="checkbox"/> DEBTOR 1 <input type="checkbox"/> DEBTOR 2 [ADDITIONAL FEE]		
8. OPTIONAL FILER REFERENCE DATA					

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

910 E. 83RD, L.L.C.

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY****11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. SEE INSTRUCTIONSADD'L INFO RE
ORGANIZATION
DEBTOR**11e. TYPE OF ORGANIZATION****11f. JURISDICTION OF ORGANIZATION****11g. ORGANIZATIONAL ID #, if any** NONE**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.**14. Description of real estate:**

4243 W. OGDEN, CHICAGO, IL 60623
PIN #: 16-27-207-009-000, 16-27-207-010-000,
16-27-207-011-0000, 16-27-207012-0000,
16-27-207-013-0000, 16-27-207-014-0000,
16-27-015-0000, 16-27-207-016-0000,
16-27207-019-0000, 16-27-20-020-0000,
16-27-207-021-0000, 16-27-207-022-0000,
16-27-207-023-0000, 16-27-207-024-0000,
16-27-207-025-0000, 16-27-207-026-0000,
16-27-208-012-0000, 16-27-208-013-0000,

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

910 E. 83RD, L.L.C.
1425 W. FULLERTON
CHICAGO, IL 60614

16. Additional collateral description:**CONT. PIN:**

16-27-208-021-0000, 16-27-208-022-0000, 16-27-208-023-0000,
16-27-208-026-0000, 16-27-208-033-0000, 16-27-209-001-0000

SEE ATTACHED SHEET CONTAINING LEGAL DESCRIPTION

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

 Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction Filed in connection with a Public-Finance Transaction

International Association of Commercial Administrators (IACA)

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PARCEL 1:
LOTS 34 TO 38, BOTH INCLUSIVE; LOTS 39 TO 47, BOTH INCLUSIVE; ALL IN CANFIELD'S SUBDIVISION OF LOTS 4 TO 15 INCLUSIVE, IN JOHN E. DEWITTS THIRD ADDITION IN THE NE 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
LOTS 47 TO 60, BOTH INCLUSIVE, IN A.G. WIESE'S SUBDIVISION OF THAT PART OF THE NE 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD IN COOK COUNTY, ILLINOIS.

PARCEL 3:
LOTS 63 TO 75, BOTH INCLUSIVE, ALSO LOT 76 (EXCEPT THE NORTH 16 FEET THEREOF) ALSO THE VACATED ALLEY EAST OF AND ADJOINING SAID LOTS 66 TO 71, BOTH INCLUSIVE, AND WEST OF AND ADJOINING SAID LOTS 72 TO 75, BOTH INCLUSIVE, AND SAID LOT 76 (EXCEPT THE NORTH 16

FEET THEREOF) AND LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 76, 16 FEET SOUTH OF THE NW CORNER TO THE NE CORNER OF SAID LOT 66 AND ALSO THE WEST 1/2 OF VACATED SOUTH KILDARE AVENUE LYING EAST OF AND ADJOINING ALL OF SAID LOTS 72, 73, 74 AND 75 AND SAID LOT 76 (EXCEPT THE NORTH 16 FEET THEREOF) ALL IN A.G. WEISE'S SUBDIVISION, BEING A SUBDIVISION OF LOT 4 IN THE COUNTY CLERK'S DIVISION OF THAT PART OF THE NE 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD (EXCEPTING FROM SAID LOTS 71 AND 72 AND FROM SAID VACATED ALLEY THAT PART LYING SOUTH OF A STRAIGHT LINE EXTENDING FROM A POINT ON THE EAST LINE OF SAID LOT 72, 6 FEET SOUTH OF THE NE CORNER THEREOF TO A POINT ON THE WEST LINE OF SAID LOT 71, 5 FEET OF THE SW CORNER THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 4:
LOTS 77 AND 78 IN A.G. WEISE'S SUBDIVISION OF LOT 4 IN COUNTY CLERK'S SUBDIVISION OF PART OF THE NE 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 5:
LOTS 81, 82, AND 83 IN A.G. WEISE'S SUBDIVISION OF LOT 4 IN COUNTY CLERK'S SUBDIVISION OF THAT PART OF THE NE 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 6:
THAT PART OF THE WEST 130 FEET (EXCEPT THE WEST 33 FEET THEREOF TAKEN FOR STREET) OF LOTS 3, LYING SOUTH OF THE SOUTH LINE OF OGDEN AVENUE AND NORTH OF A STRIP OF LAND 40 FEET IN WIDTH NORTH OF AND ADJOINING THE RIGHT OF WAY OF CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN THE COUNTY CLERK'S DIVISION OF THE NE 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:
THE EAST 19 FEET OF THE WEST 33 FEET (BEING A PORTION OF VACATED KILDARE AVENUE) OF THAT PART OF LOT 3 IN COUNTY CLERK'S DIVISION AFORESAID LYING SOUTH OF THE SOUTH LINE OF OGDEN AVENUE AND LYING NORTH OF AND ADJOINING THE SOUTH LINE OF THE NORTH 16 FEET OF LOT 76 EXTENDED EAST 66 FEET IN A.G. WEISE'S SUBDIVISION OF LOT 4 IN COUNTY CLERKS DIVISION, AFORESAID OF THE NE 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 8:
THAT PART OF THE WEST 33 FEET OF LOT 3 (BEING A PORTION OF VACATED KILDARE AVENUE) IN THE COUNTY CLERK'S DIVISION OF THE NE 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF THE NORTH 16 FEET OF LOT 76 OF A.G. WEISE'S SUBDIVISION EXTENDED EAST 66 FEET, IN SECTION 27 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 4243 W. Ogden, Chicago, IL 60623. The Real Property tax identification number is 16-27-207-009-0000, 16-27-207-010-0000, 16-27-207-011-0000, 16-27-207-012-0000, 16-27-207-013-0000, 16-27-207-014-0000, 16-27-207-015-0000, 16-27-207-016-0000, 16-27-207-019-0000, 16-27-207-020-0000, 16-27-207-021-0000, 16-27-207-022-0000, 16-27-207-023-0000, 16-27-207-024-0000, 16-27-207-025-0000, 16-27-207-026-0000, 16-27-208-012-0000, 16-27-208-013-0000, 16-27-208-021-0000, 16-27-208-022-0000, 16-27-208-023-0000, 16-27-208-026-0000, 16-27-208-033-0000, 16-27-209-001-0000

Property of Cook County Clerk's Office