

Recording Requested By:  
**Bank of America**  
Prepared By: **Youda Crain**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **9622224654014074**  
Tax ID: **03-17-201-025-1048**

Property Address:  
**2604 N Windsor Dr Unit 112**  
**Arlington Heights, IL 60004-2721**

IL0v2-AM 14090351

5/25/2011

This space for Recorder's use

MIN #: 100013800912688708

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **CAPITAL ONE, NATIONAL ASSOCIATION** whose address is **15000 CAPITAL ONE DR, RICHMOND, VA 23238** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **GREENPOINT MORTGAGE FUNDING, INC.**  
Borrower(s): **MARIO CHIQUELLO, AN UNMARRIED MAN**  
Date of Mortgage: **12/5/2006** Original Loan Amount: **\$35,000.00**

Recorded in Cook County, IL on: **12/13/2006**, book N/A, page N/A and instrument number **0634739017**

Property Legal Description:

**UNIT 48, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINDSOR WOODS APARTMENT HOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION REGISTERED AS DOCUMENT NO. LR3108712, IN THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 03-17-201-025-1048**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5-27-11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:

  
**Luis Roldan, Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On MAY 27, 2011 before me, **Vicente Ekachai Ramos**, Notary Public, personally appeared **Luis Roldan**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ ~~they~~ executed the same in ~~his~~ ~~her~~ ~~their~~ authorized capacity (ies), and that by ~~his~~ ~~her~~ ~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Vicente Ekachai Ramos*  
Notary Public: Vicente Ekachai Ramos  
My Commission Expires: 9/14/2012

(Seal)



ASSIGNMENT OF MORTGAGE  
BORROWER: MARIO CHIQUELLO

PROPERTY OF COOK COUNTY CLERK'S OFFICE