

Recording Requested By:
Bank of America
Prepared By: **Mary Ann Hierman**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **41916238399542983**
Tax ID: **32-32-115-012-0000**
Property Address:

236 MAPLE AVE
South Chicago Heights, IL 60411

IL0v2-AM 13769269

5/25/2011

This space for Recorder's use

MIN #: 100024200017718392

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **50 S. LASALLE ST-BA, CHICAGO, IL 60675** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICAN HOME MORTGAGE**
Borrower(s): **JENNIFER R. BROOKS, MARRIED TO DENNIS J. BROOKS**
Date of Mortgage: **5/31/2007** Original Loan Amount: **\$104,900.00**

Recorded in Cook County, IL on: **6/25/2007**, book N/A, page N/A and instrument number **0717602141**

Property Legal Description:
LOT 12 IN BLOCK 5 IN ALEXANDER PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 45 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1955 AS DOCUMENT 16357452, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
5/26/2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Beverly Brooks
Beverly Brooks, Assistant Secretary

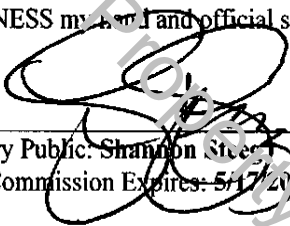
UNOFFICIAL COPY

State of California
County of Ventura

On 5-26-11 before me, Shannon Steeg, Notary Public, personally appeared Beverly Brooks, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Shannon Steeg
My Commission Expires: 5/17/2013

(Seal)



Attached: Assignment of mortgage
borrower(s); Jennifer R. Brooks
and Dennis J. Brooks.

County of Cook Clerk's Office