

Recording Requested By:

Bank of America

Prepared By: Aida Duenas

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID# 16618266068446332

Tax ID: 06-13-282-029-0000,

Property Address:

705 LINDEN AVE

Elgin, IL 60120

IL0v2-AM 13848277

5/26/2011

This space for Recorder's use

MIN #: 100039032150215081

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 13150 WORLD GATE, HERNDON, VA 20170 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **QUICKEN LOANS INC.**

Borrower(s): **TOBY C. MICKEY AND LISA M. MICKEY, HUSBAND AND WIFE**

Date of Mortgage: 1/28/2008 Original Loan Amount: \$154,400.00

Recorded in Cook County, IL on: 1/29/2008, book N/A, page N/A and instrument number 0802955038

ReRecorded in Cook County, IL on: 3/14/2008, book N/A, page N/A and instrument number 2008K021788

Property Legal Description:

PARCEL 1: LOT 1 IN BLOCK 7, IN OAKWOOD PARK, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION, 9 RODS NORTH OF THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER AND RUNNING THENCE NORTH ALONG SAID EAST LINE 8 RODS TO THE SOUTH LINE OF LINDEN AVENUE, THENCE WEST ONE ROD ALONG THE SOUTH LINE OF LINDEN AVENUE, THENCE SOUTH PARALLEL WITH SAID SECTION LINE 8 RODS, THENCE EAST ONE ROD TO THE PLACE OF BEGINNING, IN THE CITY OF ELGIN, KANE COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5/27/11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: Swarupa Slee  
Swarupa Slee, Assistant Secretary

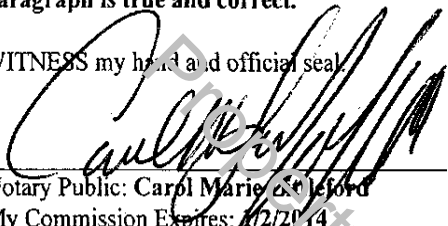
# UNOFFICIAL COPY

State of California  
County of Ventura

On May 27, 2011 before me, **Carol Marie Littleford**, Notary Public, personally appeared **Swarupa Slee**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Carol Marie Littleford  
My Commission Expires: 1/2/2014

(Seal)



Attached to:

Assignment of Mortgage

Borrower(s): Toby Mickey and Lisa Mickey

County of Ventura  
County Clerk's Office