

# UNOFFICIAL COPY



Doc#: 1115212022 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/01/2011 09:14 AM Pg: 1 of 4

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Wells Fargo Bank, N.A.

PLAINTIFF

Vs.

Brenda J. Clarke; 3976 S. Ellis Condominium  
Association; Unknown Owners and Nonrecord Claimants  
DEFENDANTS

No. 11 CH

018302

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of MAY 19 2011, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Brenda J. Clarke
- (iv) The legal description is:

PARCEL I:

UNIT NUMBER IN THE 3976 S. ELLIS CONDOMINIUM AS DELINEATED ON A SURVEY  
OF THE FOLLOWING DESCRIBED TRACT OF LAND:

**Firefly Legal, Inc.**

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THE NORTHWESTERLY 6000 FEET OF THE SOUTHEASTERLY 220.00 FEET OF LOT 4 IN FREERS SUBDIVISION OF BLOCK 6 OF CLEAVERVILLE, BEING THE NORTH PART OF FRACTIONAL SECTION 2. TOWNSHIP 35 NORTH, RANGE 14 AND THE SOUTH PART OF FRACTIONAL 35, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE SOUTHEASTERLY 88.00 FEET OF LOT II IN CLEAVER'S

SUBDIVISION OF LOTS 5,6, 7 AND ALL BUT THE NORTHERLY 10.0 FEET OF LOT 8 IN L.C.P. FREER'S SUBDIVISION OF BLOCK 6, OF CLEAVERVILLE AFORESAID, LYING NORTHWESTERLY OF THE SOUTHEASTERLY LINE OF THE NORTHWESTERLY 60.0 FEET OF THE SOUTHEASTERLY 280.0 FEET OF SAID LOT 4 EXTENDED SOUTHWESTERLY IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 31, 2004 AS DOCUMENT NUMBER 0424418114; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4 AS A LIMITED COMMON ELEMENT AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AUGUST 31, 2004 AS DOCUMENT 04244151 14.

**TAX PARCEL NUMBER:** 20-02-102-040-1003

(v) The common address or location of the property is:

3976 S. Ellis Avenue, Unit #1N  
Chicago, IL 60653

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Brenda J. Clarke

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Capital Funding Mortgage Company, LLC

c) Date of mortgage: 4/9/2008

d) Date and place of recording:

04/16/2008

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0810740170

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SIGNATURE: \_\_\_\_\_  
Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(530) 794-5300  
1/11-15198

**Jason M. Shulman**  
**LRDC# 6288558**

**NOTE: This law firm is deemed to be a debt collector.**

Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Wells Fargo Bank, N.A.

PLAINTIFF

v.

Case No.

11CH018302

Brenda J. Clarke; et. al.

DEFENDANT

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

**PLEASE TAKE NOTICE** that on 05/18/2011, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_

Codilis & Associates, P.C.  
Attorney for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
14-11-15198

**Jason M. Shulman**  
ARDC# 628399B

NOTE: This law firm is deemed to be a debt collector.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on 5-30-11.

By: AKT