UNOFFICIAL COPYMENT

AMENDED LIS PENDENS

RETURN TO: E.L. JOHNSON INVESTIGATIONS 53 W SACKSON STE 115 CHICAGO, IL DELECH Doc#: 1115229033 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/01/2011 02:39 PM Pg: 1 of 3

RETURN TO: BOX 178

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

AURORA LOAN SERVICES LLC

) PLAINTIFF)NO. 10 CH 11315

VS

) JUDGE

) Judge Swanson

KATHLEEN M. GILDER A/K/A KATHLEEN
GILDER; FRENCHMAN'S COVE BUILDING B
CONDOMINIUM ASSOCIATION; FRENCHMEN'S
COVE CONDOMINIUM BUILDING A A/K/A
FRENCHMAN'S COVE BUILDING A CONDOMINIUM
ASSOCIATION; UNKNOWN HEIRS AND
LEGATEES OF KATHLEEN M. GILDER, IF ANY;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS
; WILLIAM BUTCHER, SPECIAL
REPRESENTATIVE;

DEFENDANTS

AMENDED LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the $\underline{1}$ day of \underline{MAY} , $20\underline{II}$, for Foreclosure and is now pending in said Court and that the property effected by said cause is described as follows:

PARCEL 1: UNIT 114 OF FRENCHMEN'S COVE CONDOMINIUM BUILDING 'A' AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): PART OF LOT 41 IN THE FRENCHMEN'S COVE UNIT 1, BEING A SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 6, 1971 AND KNOWN AS TRUST NUMBER 42872 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22339920; TOGETHER WITH AN UNDIVIDED 1.232 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID

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DECLARATION AND SURVEY), TOGETHER WITH A PERMANENT AND

PERPETUAL EASEMENT FOR THE EXCLUSIVE USE OF PARKING SPACE ! AS DELINEATED UPON SAID PLAT IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED MAY 22, 1973 AND RECORDED MAY 25, 1973 AS DOCUMENT 22339921, AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK TO JAMES B. JONES AND THORA V. JONES, HIS WIFE DATED DECEMBER 4, 1974 AND RECORDED JANUARY 9, 1975 AS DOCUMENT 22958823 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

| ILLINOIS. |
|--|
| COMMONLY KNOWN AS: 3350 N CARRIAGEWAY DR UNIT 114, ARLINGTON HEIGHTS, IL 60004 |
| The subject mortgage has been recorded/registered as document number 85002307. |
| SIGNATURE: Richard Resorber Attorney of Record |
| TAX NO. 03-08-215-003-1013 |
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| STATE | OF | ILLINOIS |
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PLAINTIFF) NO. 10 CH 11315

VS

) JUDGE
) Judge Swanson

/K/A KATHLEEN
)

KATHLEEN M. GILDER A/K/A KATHLEEN
GILDER; FRENCHMAN'S COVE BUILDING B
CONDOMINIUM ASSOCIATION; FRENCHMEN'S
COVE CONDOMINIUM BUILDING A A/K/A
FRENCHMAN'S COVE BUILDING A CONDOMINIUM
ASSOCIATION; UNKNOWN HEIRS AND
LEGATEES OF KATHLEEN M. GILDER, IF ANY;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS
; WILLIAM BUTCHER, SPECIAL
REPRESENTATIVE;

DEFLINDANTS

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATION

| | RICHARD M. ROSENBAUM MAY 2, ZOU | to be filed along | fy that I reviewed this notice of with a copy of the lis pendens | מ |
|--------|------------------------------------|-------------------|--|---|
| notice | with the above er | ititled address. | Richard M. Rose ohr | |

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0929324