



Doc#: 1115239083 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/01/2011 01:53 PM Pg: 1 of 2

When Recorded Mail To:  
Specialized Loan Servicing  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1004006386

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **BRITNEE FIERRO** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 04/25/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0712242082.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as: 2008 W HOMER STREET3C, CHICAGO IL 60647  
PIN #: 14-31-305-052-1000

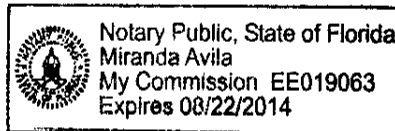
Date: 05/15/2011  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GMAC MORTGAGE, LLC FKA GMAC MORTGAGE CORPORATION

By: JC  
VILMA CASTRO VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 15th day of May in the year 2011, by VILMA CASTRO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GMAC MORTGAGE, LLC FKA GMAC MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MA  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SLSRC 14319903 \_@ SW3088971 100037582505054090 MERS PHONE 1-888-679-MERS FORM1\RCNIL1



\*14319903\*

S Y  
P 3  
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INT MA

# UNOFFICIAL COPY

## Exhibit A

PARCEL ONE: UNIT 3C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2008 WEST HOMER STREET RESIDENTIAL AND COMMERCIAL CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MARCH 2, 2004 AS DOCUMENT NO. 0406234147 AND AMENDMENT RECORDED MARCH 12, 2004 AS DOCUMENT NO. 0407239081, IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office