

UNOFFICIAL COPY

RELEASE

PS#0011440682

KNOWN ALL MEN BY THESE PRESENTS, That WELLS FARGO BANK N.A. AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF15 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-FF15 for payment of the Indebtedness secured by the Assignment Mortgage hereinafter Mentioned, and the cancellation of all the notes Thereby secured by the said mortgage, the receipt Whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto To CANDANCE MATTINGLY AND WILLIAM MATTINGLY heirs, legal Representatives and assigns, all the right, title, interest, claim or demand whatsoever have acquired in, through or by a certain MORTGAGE and recorded in the Recorder's Office of Cook County, in the State of Illinois as document No 0624931073 to the Premises therein described as follows, situated in the County of Cook State of Illinois, to wit



Doc#: 1115346091 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/02/2011 12:37 PM Pg: 1 of 2

Legal description ATTACHED

PROPERTY LOCATED AT 270 NORTH CALIFORNIA AVE 1R CHICAGO IL
PERMANENT INDEX NUMBER: 13-25-307-079-1002

Together with all the appurtenances and privileges thereunto belonging or appertaining.

WELLS FARGO BANK N.A. AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF15 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-FF15 BY: SELECT PORTOFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP. AS ATTORNEY IN FACT

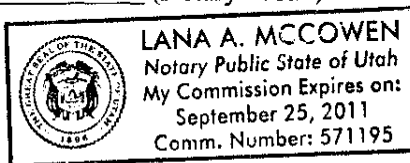
BY: [Signature] 5-26-11
PATRICK PITTMAN, DOC. CONTROL OFFICER
STATE OF UTAH, COUNTY OF SALT LAKE ss.

The undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that the signed personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of May, 2011

[Signature] (Notary Public)

Prepared By: Renee Kalman Attorney at Law
20 N Clark St #2450
Chicago, IL 60602
(312) 364-0200



PROPERTY NATIONAL TRUST
Pouckey
10/12/2011

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FIDELITY NATIONAL TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2010 011012524 CHF

SCHEDULE A (CONTINUED)

YOUR REFERENCE: 2704 N. CALIFORNIA AVE., CHICAGO, IL

EFFECTIVE DATE: November 24, 2010

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 1R IN THE 2704 N. CALIFORNIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: THE SOUTH 11 FEET OF LOT 10 AND ALL OF LOT 11 IN BLOCK 1 IN J.L.SHEAFFER'S SUBDIVISION OF LOT 2 OF THE PARTITION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0617916052, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.