

Doc#: 1115304026 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 06/02/2011 08:35 AM Pg: 1 of 3

29H884O612J

### SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make julior and subordinate in all respects that certain mortgage executed by THABO SEFOLOSHA dated November 2, 2006, and recorded in Mortgage Instrument No. 0634610008 KANE County, ILLINOIS Records, in favor of a mortgage executed by THABO SEFOLOSHA in the amount of \$417,000.00 in favor of FIFTH THIRD MORTGAGE COMPANY, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 2292 ROVAL PIDGE DRIVE, NORTHBROOK,, ILLINOIS 60062 Tax ID # 04-14-301-147-0000

This agreement shall continue in full for an and effect so long as **THABO SEFOLOSHA** shall be indebted to Bank. This Agreement shall be oinding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of I ank.

FIFTH THIRD BANK

Laurie A Veasy, AVP

Ruth Benes, AVP

S / P /3 S N SC /

EUX 333-CTP

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# **UNOFFICIAL COPY**

STATE OF ILL	INOIS }	
_		} SS:
COUNTY OF _	COOK	}

BE IT REMEMBERED, that on May 3, 2011, before me, a Notary Public in and for said County and State, personally appeared Laurie A Veasy, AVP and Ruth Benes, AVP of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year ast afcresaid.

Notary Public

OFFICIAL SEAL
ANDREA L. SKOPEC
Notary Public - State of Hilnois
My Commission Expires Oct 24, 2013

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank 5001 Kingsley Dr. # 1, MOB1R Cincinnati, OH. 45263 IL#863793634

When Recorded Return TO:
Fifth Third Bank
\$001KingsleyDr.#1,MOB1R
Concinnati, OH.45263

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008840612 SK

STREET ADDRESS: 2292 ROYAL RIDGE DRIVE

CITY: NORTHBROOK

COUNTY: COOK

TAX NUMBER: 04-14-301-147-0000

### **LEGAL DESCRIPTION:**

PARCEL 1:

AN UNDIVIDED 1/151 INTEREST IN (I) THAT CERTAIN GROUND LEASE DATED AS OF NOVEMBER 22, 1936. BY AND BETWEEN COLE TAYLOR BANK, AS SUCCESSOR-TRUSTEE TO HARRIS TRUST AND SAVINGS BANK UNDER TRUST AGREEMENT DATED APRIL 29, 1991 AND KNOWN AS TRUST NO. 54707. AS LESSOR ("LESSOR"), AND ASSIGNOR/GRANTOR, AS LESSEE, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 9, 1996 AS DOCUMENT NO. 96927871, AS AMENDED BY THAT CERTAIN FIRST AMENDMENT TO GROUND LEASE PATED AS OF JANUARY 6, 1997 BY AND BETWEEN LESSOR AND ASSIGNOR/GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON FEBRUARY 28, 1997 AS DOCUMENT NO. 97141059, AS AMENDED BY THAT CERTAIN JOINDER TO GROUND LEASE DATED AS OF NOVEMBER 7, 1997 BY THE ROYAL RIDGE HOMEOWNERS ASSOCIATION, AN ILLINOIS NOT FOR PROFIT CORPORATION, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 12, 1997 AS DOCUMENT NO. 97846914, AND AS FURTHER AMENDED FROM TIME TO TIME (COLLECTIVELY, THE "GROUND LEASE"); AND (II) THE LEASEHOLD ESTATE IN THE PREMISES (THE "PREMISES") LEGALLY DESCRIBED AS:

LOT 1 IN ROYAL RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NORTHBROOK, COOK COUNTY, ULLIMOIS, PURSUANT TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DESIGN OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1997 AS DOCUMENT NO. 97818381.

COMMONLY KNOWN AS TECHNY PARCEL E-1 LOCATED ON THE EAST SIDE OF WAUKEGAN ROAD, SOUTH OF TECHNY ROAD, IN NORTHBROOK, ILLINOIS.

PINS: 04-14-301-004 AND 04-14-301-005

EACH WITH THE RESPECT SOLELY TO THE BUILDING SITE IDENTIFIED AND LEGALLY DESCRIBED AS FOLLOWS:

BUILDING SITE 140

BEING THAT PART OF LOT 1 IN THE PLANNED UNIT DEVELOPMENT OF ROYAL RIDGE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1997 AS DOCUMENT NUMBER 97818381, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 01 DEGREES 04 MINUTES 54 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 91.23 FEET; THENCE NORTH 88 DEGREES 55 MINUTES 06 SECONDS WSET 461.84 FEET TO THE EXTERIOR CORNER

(CONTINUED)

LEGALD JS6 05/19/11