

Recording Requested By:
Bank of America
Prepared By: **Srbui Muradyan**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **74612519317820325**
Tax ID: **20-20-408-035-0000**

Property Address:
6838 S MAY ST
Chicago, IL 60621

IL0v2-AM 13741224

5/26/2011

This space for Recorder's use

MIN #: 1000157-0006306882-5 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWAES, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-5** whose address is **101 BARCLAY ST - 4W, NEW YORK, NY 10286** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER**
Borrower(s): **PATRICK L SPRAGGINS, A MARRIED MAN, AND KATHERN V SPRAGGINS, A MARRIED WOMAN MARRIED TO EACH THEM A.K.A. PATRICK SPRAGGINS AND KATHERN SPRAGGINS**

Date of Mortgage: **1/18/2006** Original Loan Amount: **\$92,800.00**
Recorded in Cook County, IL on: **3/2/2006**, book **N/A**, page **N/A** and instrument number **0606102230**

Property Legal Description:
LOT 16 IN BLOCK 5 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OFF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 20-20-408035-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 5/27/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Yomari Quintanilla, Assistant Secretary


UNOFFICIAL COPY

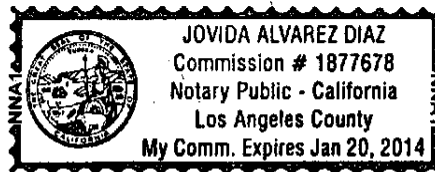
State of California
County of Ventura

On May 27, 2011 before me, **Jovida Alvarez Diaz**, Notary Public, personally appeared **Yomari Quintanilla**, who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: **Jovida Alvarez Diaz** (Seal)
My Commission Expires: 1/20/2014



Attached to: Assignment of Mortgage
Patrice L. Spraggins
and
Kathleen V. Spraggins

COOK County Clerk's Office