

Recording Requested By:
Bank of America
Prepared By: **Kathy Oriard**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **1872224790050072**
Tax ID: **20-15-309-015-0000**
Property Address:

6014 S Prairie Ave
Chicago, IL 60637-2216

IL042-AM 14090362

5/20/2011

This space for Recorder's use

MIN #: 100013800913079428

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **CAPITAL ONE, NATIONAL ASSOCIATION** whose address is **15000 CAPITAL ONE DR, RICHMOND, VA 23238** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **GREENPOINT MORTGAGE FUNDING, INC.**
Borrower(s): **SUNG KWON, AN UNMARRIED WOMAN**

Date of Mortgage: **1/3/2007** Original Loan Amount: **\$46,000.00**

Recorded in Cook County, IL on: **2/5/2007**, book N/A, page N/A and instrument number **0703602084**

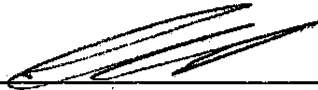
Property Legal Description:

LOT 16 AND THE NORTH 6.92 FEET OF LOT 15 IN THE SUBDIVISION OF THE WEST ONE THIRD OF LOT 3 OF WILSON, HEALD AND STEBBINGS SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 20-15-309-015-0000 VOL. 0257
PROPERTY ADDRESS: 6014 SOUTH PRAIRIE AVENUE, CHICAGO, ILLINOIS 60637

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5/21/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Chester Levings, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On May 21, 2011 before me, **Evette Ohanian**, Notary Public, personally appeared **Chester Levings**, who proved to me on the basis of satisfactory evidence to be the person(●) whose name(●) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(●) on the instrument the person(●), or the entity upon behalf of which the person(●) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Evette Ohanian

Notary Public: **Evette Ohanian**
My Commission Expires: **12/27/2011**

(Seal)



Attached: Assignment of Mortgage

Borrower(s): Sung Kwon

County Clerk's Office