

Recording Requested By:
Bank of America
Prepared By: **Barbara Nord**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **4142133328739153**
Tax ID: **52-18-217-014-0000**
Property Address:
254 COVE DRIVE
Flossmoor, IL 60422

IL0v2-AM 13786325

6/27/2011

This space for Recorder's use

MIN #: 1000157-0002510859-4

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34774** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations thereon described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **EDDIE F FINLEY**

Date of Mortgage: **5/23/2003** Original Loan Amount: **\$216,000.00**

Recorded in **Cook County, IL** on: **6/23/2003**, book **N/A**, page **N/A** and instrument number **0317411021**

Property Legal Description:

LOT 14 IN ROBERTS COVE SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5.31.11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Malik Basurto*
Malik Basurto, Assistant Secretary

UNOFFICIAL COPY

ACKNOWLEDGMENT

State of California
County of Ventura

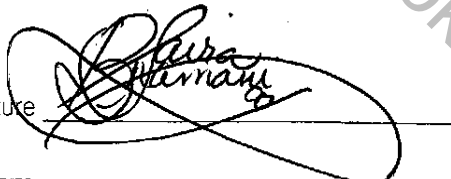
On May 31, 2011 before me, Saira Bhamani, Notary Public
(insert name and title of the officer)

personally appeared Malik Basurto
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

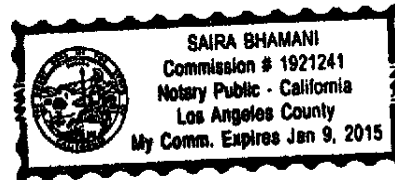
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



Attached: Eddie F. Finley

PROPERTY OF COOK COUNTY CLERK'S OFFICE