

Recording Requested By:
Bank of America
Prepared By: **Srbui Muradyan**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 17512402114111370
Tax ID: 14-06-410-050-0000
Property Address:
5642 N ASHLAND AVE
Chicago, IL 60660

IL0v2-AM 13741050

0267011

This space for Recorder's use

MIN #: 1001337-0001133597-6

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **BAC CORP OWNED ASSET, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, N.A.**

Borrower(s): **JAMES P PIECZONKA, MARRIED**

Date of Mortgage: **12/21/2005** Original Loan Amount: **\$400,000.00**

Recorded in **Cook County, IL** on: **2/7/2006**, book **N/A**, page **N/A** and instrument number **0603849073**

Property Legal Description:

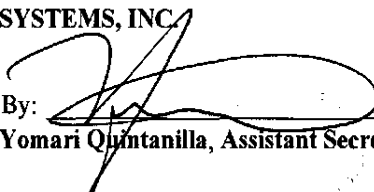
THE SOUTH 10 FEET OF LOT 3 AND ALL OF LOT 4 IN BLOCK 5 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER, (EXCEPT ALL OF THAT PART OF SAID LAND CONVEYED TO THE CITY OF CHICAGO), IN SECTIONS 5 AND 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

Srbui

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:


Yomari Quintanilla, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

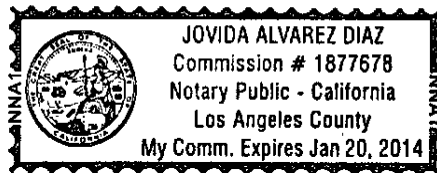
On May 27, 2011 before me, **Jovida Alvarez Diaz**, Notary Public, personally appeared **Yomari Quintanilla**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity ~~(ies)~~, and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: **Jovida Alvarez Diaz**
My Commission Expires: 1/20/2014

(Seal)



Attached to: Assignment of Mortgage
James P. Pelczonka

Cook County Clerk's Office