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Doc#: 1115310014 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/02/2011 10:07 AM Pg: 1 of 6

**THIS IS AN ATTEMPT TO COLLECT A DEBT.
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, N.A., AS INDENTURE
TRUSTEE FOR THE REGISTERED
NOTEHOLDERS OF RENAISSANCE HOME
EQUITY LOAN TRUST 2005-4, RENAISSANCE
HOME EQUITY LOAN ASSET-BACKED
NOTES, SERIES 2005-4

PLAINTIFF

VS.

NO. 11CH16254

FERNANDO RUIZ, GRACIELA RUIZ, BANK
OF AMERICA, NA AS SUCCESSOR TO
LASALLE BANK N.A., STATE FARM MUTUAL
INSURANCE COMPANY, THE BANK OF NEW
YORK, ACTING SOLELY IN ITS CAPACITY AS
TRUSTEE FOR EQCC TRUST 2001-2,
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

JUDGE DAVID B. ATKINS

DEFENDANT(S)

NOTICE OF FORECLOSURE - LIS PENDENS

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the Cook County Circuit Court on May 4, 2011, and

S yes
P 6
S N
M N
SC yes
E yes
INT su

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that the matter is now pending.

- 1. The Names of all Plaintiffs in the case and the case number are listed in the caption above.
- 2. The Names of all title holders of record are as follows:

Fernando Ruiz

- 3. The legal description of the real estate sufficient to identify it with reasonable certainty:

LOT 2 IN BLOCK 8 IN COBE AND MACKINNON'S 63RD STREET AND KEDZIE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-13-311-020-0000

- 4. A common address or description of the location of the real estate:

More Commonly Known As: 6004 South Sacramento Avenue
Chicago, IL 60629

- 5. Identification of the Mortgage to be foreclosed:

- a) Nature of instrument: Mortgage
- b) Date of mortgage: 09/21/2005
- c) Name of mortgagor: Fernando Ruiz, Graciela Ruiz
- d) Name of mortgagee: DELTA FUNDING CORP.
- e) Date and place of recording:

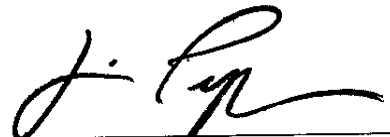
10/14/2005, Cook Recorder's Office

- f) Identification of recording:

Document/Instrument No. 0528702059

Dated: May 4, 2011

Respectfully submitted,



One of Plaintiff's Attorneys

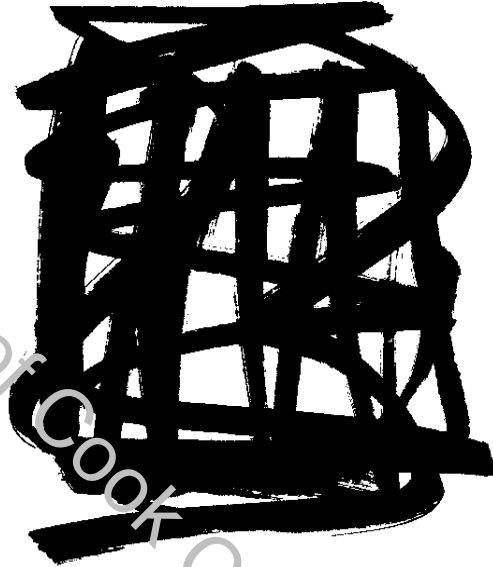
JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP

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9191 Broadway
Merrillville, IN 46410
(219) 769-1313

RETURN TO:
PLEASE RETURN TO THE FIRM LISTED ABOVE



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JUDGE DAVID B. ATKINS

DEFENDANT(S)

CERTIFICATE OF SERVICE

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:

City of Chicago
Office of the City Clerk
City Hall
121 N. LaSalle Street
Chicago, IL 60602

The Illinois Department of Financial and Professional Regulation Division of Banking
ATTN: HB 4050 PILOT PROGRAM
122 S. Michigan Avenue
19th Floor
Chicago, IL 60603

Dated: May 4, 2011

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Respectfully submitted,



One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP
Attorneys for Plaintiff
9191 Broadway
Merrillville, IN 46410
(219) 769-1313

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MAIL TO:

Burke Costanza & Carberry LLP
9191 Broadway
Merrillville, IN 46410

COVER SHEET

This cover page has been attached to the document
for the purpose of affixing Recording information.

It is a permanent part of the document and has
been included in the page count.

This instrument was prepared by:
James N. Pappas, Attorney at Law
Burke Costanza & Carberry, LLP
9191 Broadway
Merrillville, IN 46410