### **UNOFFICIAL COPY**

11(53)10250

Mail Recorded Deed to: Stephanie S. Green Albert, Whitehead, P.C. 10 N. Dearborn #600 Chicago, IL 60602 SPECIAL WARRANTY DEED REO CASE No: C100ZRM

Doc#: 1115311025 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/02/2011 09:44 AM Pg: 1 of 3

This Deed's from FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION a Corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C., ("Grantor"), MPS Community I, LLC ("Grantee")

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Cook, State of Illinois, described as follows (the "Premises"):

8332 South Muskegon Avenue, Chicago, 11. 60617

#### See Legal Description attached hereto and made a part hereof

And Grantor, for itself and its successors does covenant promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes.

any and all transfer taxes. See, 12 U.S.C. 1723a (e) (2).

Future TaxBills To: MPS Community, LLC 120 S. LaSalle #1850

Chicago, 11 (20603)
FIRST AMERICAN
File # 2136316

1115311025D Page: 2 of 3

## **UNOFFICIAL COPY**

May 10, 2011

| FANNIE MAE A/K/A   | A FEDERA                                  | AL NATIO         | ONAL MOF   | RTGAGE ASSO                          | CIATION  |
|--|---|------------------|--|--------------------------------------|--|
| By:  | ,   |                  |  | 24-                                  |  |
| •  |   |                  | 149  | ey/                                  |  |
|  | Fisher and                                | Shapiro, I       | LC its attor   | ney in fact                          |  |
| 90-  |   |                  |  |                                      |  |
|  | /   |                  |  |                                      |  |
|  |   |                  |  |                                      |  |
| STATE OF ILLINOIS  | Clss                                      |                  |  |                                      |  |
| COUNTY OF COOK   |   |                  |  |                                      |  |
| aforesaid, do hereby certifiction me to be the same per appeared before me this instrument for the uses an seal this 10th Day of May Notary Public | erson whose<br>day in pead<br>ad purposes | se name rson and | s subscribed acknowledge to forth. Give DEBORA NOTARY PUBLIC | d in the foregored<br>ed that he/she | rsonally known ing instrument, signed the said |
| Mail Recorded Deed and -   | $\cup$                                    |                  |  |                                      |  |
| <u>Future Tax Bills to</u> :   |   | 8332 Soi         | mmunity I, I<br>ath Muskego<br>II 60617                      |                                      | CO   |
| - ·  | LaSalle                                   |                  | Street,  | Suite                                | 2840   |
| Chicago, IL 60601  |   |                  |  |                                      |  |

1115311025D Page: 3 of 3

# UNOFFICIAL COPY

#### LEGAL DESCRIPTION

Legal Description: LOT 17 IN BLOCK 10 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 21-31-400-026-0000 Vol. 0278 and 21-31-400-026-0000 Vol. 0278

Property Address: 8332 South Muskegon Avenue, Chicago, Illinois 60617

