UNOFFICIAL COPMINION OF THE PROPERTY OF THE PR

SPECIALWARRANTY DEED

Doc#: 1115311036 Fee: \$66.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/02/2011 10:11 AM Pg: 1 of 4

(Corporation to Corporation)

This agreement made this day of May, 2011 between US BANK NATIONAL ASSOCIATION N.D., a corporation created and existing under and by virtue of the laws of the United States of America, and duly authorized to transact business in the State of Illinois, party of the first, and PB GROUP INVESTMENTS, INC., party of the second part, witnesseth, that the party of the first part, for and in consideration of the sum of Ten Dollars(\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to the authority of the Board of Directors of said Corporation, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY all of the following described real estate, situated in the County of COOK, State of Illinois known and described as follows, to with

See attached legal description

Permanent Index Number(s) 16-03-319-030-0000

Property Address: 4432 W RICE STREET. CHICAGO, ILLINOIS 60651

SUBJECT TO: Covenants, conditions and restrictions of record so long as they do not interfere with Grantee's use and enjoyment of the property; Real estate taxes not yet due and payable at the time of closing (2) Covenants, conditions, restrictions and essentents apparent or of record; (3) All applicable zoning and building ordinances; utility easements party wall rights and agreements

Together with all singular and herditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever, of the party of the first, either in law or equity, of, in and to the above described premises, with the herditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her/their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, His/her/their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or maybe, in any manner encumbered or charged, except as herein recited.

IN WITNESS WHEREOF; said party of the first has caused its corporate seal to be hereto

S N P Y SC Y INTAR

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affixed, and has caused its name to be signed to these presents by its authorized representative.

By Plyinia Day OLO	(SEAL)
Pennie L. Charpie REO Officer	
US BANK NATIONAL ASSOCIATION ND	
STATE OF Minnerota)	
200	
)SS	
COUNTY OF Hennepin)	
00/	
I, Jill E. Roppe the undersigned, a Notary Pub.	lic in and for said County, in
the State aforesaid DO HEREBY CERTIFY that Ferrie L. Char	
me to be the Authorized Representative of US BANK NATIONAL A	ASSOCIATION ND, a
corporation, and personally known to me to be the same person whose	e name is subscribed to the
foregoing instrument, appeared before me this day in person, and sev	erally acknowledged that as
such Authorized Representative, they signed and delivered the said in	istrument and caused the
corporate seal of said corporation to be affixed thereto, pursuant to a of Directors of said Corporation as their free and voluntary act, and a	s the free and voluntary act
and deed of said Corporation.	s are necessary acceptance.
mid dood of side Corporation.	$O_{x_{\star}}$
Civer under my hand & official seal this 9th day of May 201	
Given under my hand & official seal thisday of May, 201	1
- · 0 10	
Suc Roppe Notary Public.	
	JILL E. ROPPE
I. W ESA IA	

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Prepared by:

Aftab A. Iqbal/Attorney at Law

120 W. Golf Road,

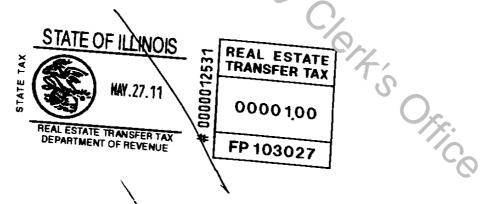
Suite#102

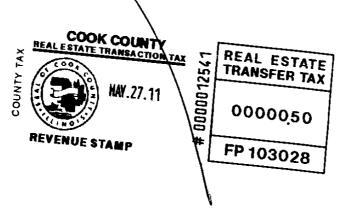
Schaumburg, Illinois 60195

Tax Bill & Whil to:

PB Group Investments Inc. 5330 N MEADE AVE CHICAGO EL 60630







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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 35 (EXCEPT THE WEST 10 FEET THEREOF) AND THE WEST 15 FEET OF LOT 36 IN JONES AND PLATT'S SUBDIVISION OF BLOCK 13 IN SNYDER AND LEE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 16-03-319-030-0000 Vol. 0541

Opposition of Country Clerk's Office Property Address: 4432 West Rice Street, Chicago, Illinois 60651