

UNOFFICIAL COPY



1115319068

RECORDATION REQUESTED BY:
BUSEY BANK
an IL Banking Corporation
201 West Main
P.O. Box 17310
Urbana, Illinois 61803

Doc#: 1115319068 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/02/2011 10:20 AM Pg: 1 of 3

PREPARED BY:
BUSEY BANK,
an IL Banking Corporation
201 West Main
P.O. Box 17310
Urbana, Illinois 61803

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

RELEASE

as follows, to wit: KNOW ALL MEN BY THESE PRESENTS, that BUSEY BANK, an Illinois Banking Corporation, for and in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit Claim, **Marti Rave** of the County of **Cook**, State of **Illinois**, all the right, title, interest, claim or demand whatsoever said Bank may have acquired in, through or by a certain Mortgage bearing the date of the **20 February 2009** in the amount of **\$182,500.00**, and recorded in the Recorder's Office of **Cook** County, **Illinois**, as document no. **0905716075** to the premises herein described

See Attached

14-21-310-071-1020

Commonly known as **434 W. Aldine Ave. Apt. GW, Chicago, IL 60657-3603**

situated in the County of **Cook**, State of **Illinois**. All the notes secured by said Mortgage have been paid, cancelled and surrendered.

THIS release is made, executed, and delivered pursuant to authority given by the Board of Directors of said Bank. These presents to be signed by its duly authorized officers this **5th** day of **May, 2011**.

BUSEY BANK, an Illinois banking corporation

By: *Sue Fristoe*
Sue Fristoe

Its: **Vice President**

Attest: *Michael J. Blodgett*
Michael J. Blodgett

Its: **Loan Operations Specialist**

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHOULD BE
FILED WITH THE RECORDER IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

S ✓
P 3
S ✓
M ✓
SC ✓
E ✓
INT ✓

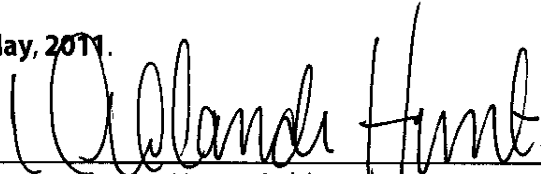
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State of **Illinois**)
)SS.
County of **Champaign**)

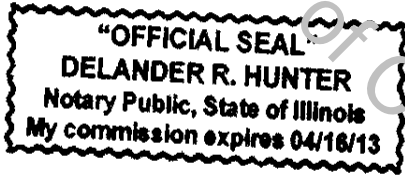
I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify the **Sue Fristoe**, personally known to me to be the **Vice President**, of Busey Bank, and **Michael J. Blodgett**, personally known to me to be the **Loan Operations Specialist**, of said Busey Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as such officers respectively, pursuant to authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the purposes therein set forth.

GIVEN under my hand and Notarial Seal this **5th** day of **May, 2011**.

My Commission Expires:



Notary Public



Return to:
MARTI RAVE
13 THOMAS DR.
NORMAL, IL 61761

Property of Cook County Clerk's Office

UNOFFICIAL COPY**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT GARDEN WEST (GW) IN 434 WEST ALDINE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 15 FEET OF LOT 28, ALL OF LOT 29 AND THAT PART OF LOT 30 LYING WEST OF A LINE DESCRIBED AS COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT, 4.88 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT, 50 FEET; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID L, 4.96 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25, AND 26 IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26271132 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE WEST 10 FEET OF THE EAST 20 FEET OF THE SOUTH 136 OF LOT 28 FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED NOVEMBER 18, 1914 AS DOCUMENT 5533731.