## **UNOFFICIAL COP**

RELEASE DEEL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL WITH THE FILED RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1115329053 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/02/2011 02:57 PM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That AMERICA UNITED BANK & TRUST COMPANY USA F/K/A FIRST BANK OF SCHAUMBU?G, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Ina Schneiderman and Michael Schneiderman, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, dated the 16th day of September, 1995 and recorded in the Recorder's office of Cook County, in the State of Illinois in book \_\_\_\_\_ of records, on page\_\_\_\_\_, 95643998 to the premises therein described, situated in the County of Cook in the State of Illinois, to wit:

## LEGAL DESCRIPTION

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLIN JIS AS MORE FULLY DESCRIBED IN DOCUMENT 25291711 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 34 IN WOODLANDS SUBDIVISON, BEING A SUBDIVISION OF THE SOUTL 063.51 FEET OF THE NORTH 1191.51 FEET (EXCEPT THE EAST 50 FEET THEREOF), OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, FOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1978 AS DOCUMENT 24374110. ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

2960 ACORN LANE NORTHBROOK, IL 60062

(NOTE: If additional space is required for legal, attach on a separate 8<sup>1</sup>/<sub>2</sub>" x 11<sup>3</sup> together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) 04-08-211-018-0000

IN TESTIMONY WHEREOF, the said, AMERICA UNITED BANK AND TRUST COMPANY USA F/K/A FIRST BANK OF SCHAUMBURG, has caused these presents to be signed by its Vice President, and attested to by its Operations Officer, and its seal to be hereto affixed, this 25th day of May, 2011.

AMERICA UNITED BANK & TRUST COMPANY USA **321 W. GOLF RD.** SCHAUMBURG, IL 60196 847-882-4000

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantiability or fitness for a particular purpose.

By Eugene ( O'Hang)	
Title: Vice President	S
Attest: Llenge & Shith,	PZ
Title: Operations Officer	S /
	SCY

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

) SS

COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Operations Officer AMERICA UNITED BANK & TRUST COMPANY USA, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Operations Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Vice President then and there acknowledged that the Operations Officer as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set

	caused the corporate seal of sa voluntary act, and as the free a forth.	id Bank to be affixed to said instrument as <a href="https://historian.com/his/her">https://historian.com/his/her</a> own free nd voluntary act of said Bank for the uses and purposes therein
	Given under my hand and notar	rial seal this 25th of May, 2011.
"OFFICIAL SEAL DIANE M. STAHL NOTARY PUBLIC STATE OF ILLII My Commission Expires 03/22/	NOIS -	Notary Public
Channe ment of the second	My	commission expires <u> </u>
This instrument was prepared by:		Mail subsequent tax bills to:
(Name) Michele Roski	Ox	(Name)
(Address) AmericaUnited Bank and	Trust Company USA	(Address)
321 W. Golf Road, Schaumburg, IL	60196	
RELEASE DEED AmericaUnited Bank d Trust Company USA schaumburg, illinois	LO	ADDRESS OF PROPERTY: