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Recording Requested By:
WELLS FARGO HOME MORTGAGE

When Recorded Return To:
LIEN RELEASE DEPT.
WELLS FARGO HOME MORTGAGE
MAC X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE, WI 53224

Doc#: 1115339079 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/02/2011 01:47 PM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 708 #0032885709 "HUTTAS" Lender ID:706286/048649112 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

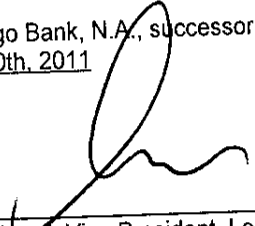
KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. holder of a certain mortgage, made and executed by MARCY S. HUTTAS, AN UNMARRIED WOMAN, originally to HOMETRUST MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/28/2003 Recorded: 09/19/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0326226009, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-31-324-055-1003
Property Address: 1728 N. DAMEN AVENUE #301, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

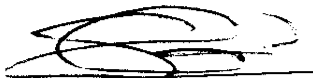
Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
On May 20th, 2011

By: 
Lisa Morehead, Vice President, Loan Documentation

STATE OF Wisconsin
COUNTY OF Milwaukee

On May 20th, 2011, before me, SEPTEMBER GRIESBACH, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Lisa Morehead, Vice President, Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SEPTEMBER GRIESBACH
Notary Expires: 07/29/2012

September Griesbach
Notary Public
State of Wisconsin

(This area for notarial seal)

S ✓
P 3
S N
M N
SC ✓
E ✓
INT M

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:
Svetlana Guzikova, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

Property of Cook County Clerk's Office

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EXHIBIT "A"

Legal Description

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

PARCEL 1:

UNIT 301 IN WILLOW SQUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1 CONDOMINIUM DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 101.42 FEET OF THE NORTH 115.93 FEET AND THAT PART OF THE EAST 100.27 FEET LYING SOUTH OF THE NORTH 115.93 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 10 TO 48, BOTH INCLUSIVE, AND ALL OF VACATED ALLEYS, ALL TAKEN AS A TRACT, ALL IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH ½ OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04022444, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

UNIT PU14 IN WILLOW SQUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE WEST 45.40 FEET OF THE EAST 146.82 FEET OF THE NORTH 90.0 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 10 TO 48, BOTH INCLUSIVE, AND ALL OF VACATED ALLEYS, ALL TAKEN AS A TRACT, ALL IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH ½ OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04022444, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN(S): 14-31-324-055-1003

Commonly Known As: 1728 N. DAMEN, #301